

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

86237091

Loan No. #1-27050-11
1274 S. Smith
Palatine, Illinois

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Dennis M. O'Neil, a bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15th day of July, A.D. 1983, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records on page _____, as document No 26718890, and a certain Assignment

of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

Lot 3 (except the North 48 1/2 feet thereof) in block 29 in Arthur T. McIntosh and Company's Palatine Estate Unit 3 being a subdivision of Sections 26 and 27, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

P. I. N. #02-27-401-009-0000

situated in the Village of Palatine, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this

31st day of May, A.D., 1986.

ATTEST: **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

By _____ Secretary and _____ Vice President

STATE OF Illinois }
COUNTY OF Cook } I, Josephine Valenti, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the Vice President of **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

a corporation, and Gary M. Smogolski personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of May, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:

Lottie Morawa
2300 North Western Avenue
Chicago, Illinois 60647

Josephine Valenti
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
T#2222 TRAN 0111 06/11/86 15:49:00
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Mail to: Dennis O'Neill
1274 S. Smith Street
Palatine IL 60067