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|--|---|
| STATE OF ILLINOIS SS.  | 8 686287144 4 /   |
| COUNTY OF COOK   |   |
| Pursuant to and in compliance with t                           | he Illinois statute relating to mechanics' liens, and for valuable  |
| •  | nowledged, the undersigned,   |
| VIKING GLASS COMPANY, IN                                       | РА.<br>Во Вомор учения поставления поставления поставления поставления поставления поставления поставления с составления в  |
| does hereby acknowledge satisfaction or rele<br>DAIMY BUILDERS | ase of the claim for lien against   |
| for Three thousand nine !                                      | nundred fifty-two and 02/100  |
|  | Dollars, on the following described property,   |
| Williowin See the attached                                     |   |
| ,                        |   |
|  |   |
| which claim for lien was filed in the office of                | the recorder of deeds of COOK   |
| County, Illingis, is mechanics' lien documer                   | the recorder of deeds of <u>COOK</u> it No. <u>85212976.</u>  |
| IN WITNESS WHEREOF, the unde                                   | rsigned has signed this instrument this duly  |
| of June 1986.  | •   |
|  | VIKING GLASS COMPANY, INC.  |
|  | (Name of sole ownership, firm or corporation)   |
| V/   | By Thereof Parlit   |
|  | By  |
|  | EP Z magraphic price and communication and desired magnetic communication and desired and |
| STATE OF ILLINOIS  | <b>/</b> -  |
| COUNTY OF COOK   |   |
| i, the undersigned   | , a notary public in and for the county   |
|  |   |
|  | erson whose airle is subscribed to the foregoing instrument,  |
| as his free and voluntary act, for the uses ar                 | acknowledged that he signed and delivered the said instrument   |
| · · · · · · · · · · · · · · · · · · ·                          | of this 6 dry of June 1986  |
|  | 1 are a set the a   |
|  | a a gayle ary Public  |
| 1  | Av Commission Expires Apr. 3, 1984 No. ary Public   |
| , *  |   |
| a : 1to  | $O_{\mathcal{K}_{\lambda}}$   |
| Thur   | N De  |
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| 8267   | South court  The Thing's 604158   |
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|             | STATE OF ILLINOIS   |   |                          |   |
|-------------|---|---|--------------------------|---|
|             | COUNTY OF COOK  | <b>3</b> .  |                          | •   |
|             | the undersigne  | ed  | , a notary publi         | c in and for the county   |
|             | in the state aforesaid, do hereby certify that  |   |                          |   |
| vice        | president of the Viking Glass (   | Company, Inc.   | ,                        |   |
|             |   | nd <u>Dennis</u>  | K. Plaskett              |   |
|             | secretary of said Company, personally kn to the foregoing instrument as such respectively, appeared before me this day said instrument as their own free and volu the uses and purposes therein set forth; and edged thathe, as custodian of the corp Company to said instrument as said act and as the 172e and voluntary set of sai | in person and acknown tary act and as the the said orate seal of said C | and                      | secretary, signed and delivered the ct of said Company, for then and there acknowle corporate seal of said own free and voluntary |
|             | GIVEN under my hand and notarial  |   |                          | Oure.   |
|             | 19 86.  |   |                          | 0   |
|             | C/X   | $-\Omega$   | nount. Cho               | bon   |
|             | 9   |   | Notary Pub               | lic   |
|             | Ox  |   |                          |   |
|             |   | •   | sion Expires Apr. 3, 198 | <del>)</del> 9  |
| . + 8683324 |   | Of County   |                          |   |
|             |   |   |                          | Office  |
|             | No. 1 A   | Street to home of the   | 14,                      |   |
|             |   | Salaria de lingo de   | 2,1                      |   |
|             |   | • .   | 9                        |   |
|             |   |   | ، جي                     | Visc.   |
|             | •   |   |                          |   |
|             |   |   |                          |   |
|             | ,   |   |                          |   |
|             |   |   | •                        |   |

## INOFFICIAL COPY

That part of Block 1 (except that part thereof taken for widening Milwaukee Avenue) in Frank A. Rockhold's Subdivision in the North West & of Section 5, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, described as follows;

Commencing at the intersection of the Easterly right of way line of Nagle Avenue and the Westerly right of way line of Milwaukee Avenue as the point of beginning; thence South Easterly along the Westerly right of way line of Milwaukee Avenue, a distance of 214 feet 3 7/8 inches; thence South Westerly on a line at right angles to the last described course, a distance of 155 feet 64 inches to a point on the Easterly right of way line of Nagle Avenue, thence Northerly along the Easterly right of way line of Nagle Avenue, a distance of 262 feet 10% inches to place of beginning, in Cook County, Illinois.

> Oberty of Coot County Clerk's Office 13-05-101-003

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