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6/11/86

86237274

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 114596-7

86237274

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM RILES AND MARY RILES, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/recorded in the Recorder's/Recorder's office of Cook County, Illinois, as Document No. 21 635 400 to the premises therein described to-wit: ASSIGNMENT OF MORTGAGE, RECORDED AS DOCUMENT NO. 21 635 401

The North 17 1/2 feet of Lot 20 and the South 20 feet of Lot 21 in Wachsmuth's Resubdivision of Block J in Merrick's Subdivision in Austinville being a Subdivision of West half of North West quarter of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

PIN#: 16-09-107-004

ALL  
RECORDING \$13.25  
#1111 TRAN 0165 06/11/86 16:14:00  
#0401 # C \*-86-237274

13 00 MAIL



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its ~~Assistant Secretary~~, this 10th day of April 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] By: [Signature]  
LOAN SERVICING OFFICER LOAN SERVICING OFFICER

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT NOTED FOR CORPORATION  
4242 N. HARLEM AVE.  
NORRIDGE, ILLINOIS 60631

NAME AND ADDRESS

Recorder's Box No.

Mail to:

Michael J Elliott

36 Main St

Pk Ridge IL 60068

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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-86-237274

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THE CITY OF CHICAGO

DEPARTMENT OF BEACHES AND PARKS

OFFICE OF THE SUPERVISOR

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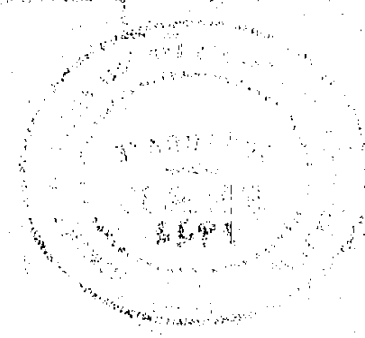
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THE CITY OF CHICAGO

DEPARTMENT OF BEACHES AND PARKS

OFFICE OF THE SUPERVISOR

Property of Cook County Clerk's Office



Mail to:  
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36 Main St.  
PK Ridge, IL 60068

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