2900 Ogden Avenue, Lisle, IL

(Address)

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION	862	387 <u>14</u> A I		loan	۳,	04	7359	9
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION	UF	SEPTEMBER, 197 B	2	3	3	X	1	4

a corporation of the	Tennessee	for and in considers	tion of the payment	of the indebte
ness secured by the	Mantana		non of the payment.	
•	cured, and of the sum of one do			
	LEASE, CONVEY and QUIT CLA	•	E. Campbell, a	_
-	. Dickens, Chicago, IL		(NAME AND ADDRE	55)
	atives and assigns, all the right, ti		or demand whetener	er it mas ba
acquired in, through	Martana		the 17th	•
	nd recorded in the Recorder's Offi		County, in the St	•
10				23 233 838
ment of Rents &	thookof records, on the September 13, 1975 of in described, situated in the Cou	and recorded as	document NOI	3 233 839 110018
the promises there	DER ATTACHED HERETO IS I	mly Olamana	, 3(810 U)	<del></del>
tollowat to wit.			Sec. 2	
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	C.			
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	表现 1992年13日20日3	8 6 %	38/14	
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PIN 14-33-2		Addreso:	354 W Dre	Keus, C
ogether with all the app	ourtenances and privileges thereur	nto belonging or app		
IN TESTIMONY	WHEREOF, the said Morgan	Keegan Mortga	ge Company, Inc	orporated
us caused these presen	its to be signed by its	President, and	utlested by its	sistant
ecreinry, and its corpo	orate seal to be hereto affixed, this	28th	day of Apr 12	19 86
				10
	Mos	rgan Keegan Mor	rtgage Company,	Incopora
		1. 11.0.	<del></del>	
	Ву	Samuel N. Bond	CI.	
		Samuel N. Bond		sident
	Affest: T	L. Bruntley Jor		reints
OR THE	PROTECTION			THE
THE LANGE	LECTROTION	VE LIII		9 1111

Tina LaMantia

(Name)

This instrument was prepared by ..

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, in the second	icago, IL	54 W. Dickens	RESS OF PR		i iz ket s v	rry E. Cam				Ву	REL
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## RIDEN CONCHED HERETO IS MADE A PART HEREOF BY REFERENCE MERETO

That part of Lots 32 and 33 (taken as one tract) described as follows: Beginning at the Southwest corner of Lot 32 aforesaid; thence North along the West line of Lot 32 aforesaid 49.45 inst; thence West at right angles thereto for a distance of 1.0 feet; thence North at right angles thereto for a distance of 9.45 feet; thence East at right angles increto 25.06 feet to the East line of Lot 32 aforesaid; thence South along said East line 59.10 feet to the Southeast corner thereof; thence Westerly along the South line of Lot 32 aforesaid 24.06 feet to the point of beginning; all in Samuel B. Chis; 3 Subdivision of Block 20 in Canal Trustee's Subdivision of North half and North half of Southeast quarter and East half of Southwest quarter of Section 33, Township 40 North, Range 14, East of the Third rinoipal Meridian, in COOK COUNTY, ILLINGIS. \*\*

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Age of the second secon	The state of the s
ses and purposes therein set forth.	. Iree and voluntary act of said corporation, for the u
id corporation, as their free and voluntary act, and as the	Biven by the Bust of Directors of sa
id corporation to be affixed thereto, pursuant to authority	corporation, and caused the corporate seal of sa
President and Landstand Secretary of said	signed and delivered the said instrument as
President and Assassany, they	suq severally scknowledged that as such
bregoing instrument, appeared before me this day in person	same persons whose names are subscribed to the
of said corporation, and personally known to me to be the	known to me to be the second
	inalalasA
ation and L. Brantley Jones personally	Incorporated a corpor
President of the Morgan Keegan Mortgage Company	personally known to me to be the
HEREBY CERTIFY that Samuel N. Bond	in and for said County, in the State aforesaid. DO I
) is	Trank Netson, Notary Pub
,	کهرسده ای این اید اصورا
ı	CORNIA OF Shelby
.22.	STATE OF Tennessee