

UNOFFICIAL COPY

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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5601 South Kedzie Avenue, Chicago, Illinois 60637 (312) 434-3327

RELEASE OF MORTGAGE

Loan No. 613255-3

DEPT-01 RECORDING \$11.25
TW3333 TRAN 3247 06/12/86 11:17:00
#5276 # A * - 84 - 238864

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 19558978 to the premises therein described to-wit:

Property Address:
Permanent Index Number:

7243 N. Campbell Avenue Chicago, IL 60645
10 25 428 088 10 25 428 079 10 25 428 080 10 25 428 081
10 25 428 082 10 25 428 083 10 25 428 084 10 25 428 085
10 25 428 086 10 25 428 087



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 9th day of June, 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to: _____

7243 N. Campbell Ave

Chicago, IL 60645

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PARCEL 1:
 That prt of Lot 1 lying E of a straight line drawn from a pnt on the N line of sd Lot 1 which is 87.08 ft E of the NW Cor of sd Lot 1 to a pnt in the S line of sd Lot 1 which is 89.20 ft E of the SW Cor of sd Lot 1 (ex the W 19.95 ft and the E 34.0 ft thereof as measured on the N & S lines of sd Lot 1) in the Resub of Lots 8, 9 & 10 in Lakeview Pk being a Sub of prt of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of SEC 25, T 41 N, R 13, E of the 3rd P. M.

ALSO 86238864

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PARCEL 2:
 The E 34.0 ft of Lot 1 as measured on the N & S lines of sd Lot 1 (ex the S 36.0 ft thereof as measured on the E & W lines of sd E 34.0 ft of sd Lot 1) in the Resub of Lots 8, 9 & 10 in Lakeview Pk being a Sub of prt of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of SEC 25, T 41 N, R 13, E of the 3rd P. M. in COOK CO, ILL."



Property of Cook County Clerk's Office

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WILLIAM CARGERMAN
 7243 BIRN CAMPBELL
 CHICAGO, ILL 60645
 465-7385

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