8 6 2 3 8 86238917

RELEASE DEED - STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

| and State of Missouri, for and for other good and valuable con hereby acknowledged, does by an Fact, Westinghouse Credit Corpo | | |
|---|--|--|
| their heirs, legal representatitle, interest, claim or deman acquired in, through, or by a codate the 10th day of october Recorder's Office of cook Illinois, in Book Document Number 22 939 215 to situated in the County of as follows, to-wit: | tives and assigns, all the right, and whatsoever that they may have sertain Trust Deed bearing 1974, and recorded in the County, in the State of A-Rec. Page as the premises therein described, State of Illinois, | |
| (See Attachment A) together with all the appurtenances and privileges thereunto belonging or appertaining. | | |
| WITNESS our hand and seal 1984. | FINANCIAL ACCEPTANCE CORPORATION By WESTINGHOUSE CREDIT CORPORATION pursuant to powers granted it under a certain Power of Attorney dated May 2, 1977. | |
| ATTEST: By: T. R. Reed Its: Assistant Secretary | WESTINGHOUSE CREDIT CORPORATION By: R. O. Cahill Its: Vice President | |

This instrument was prepared by:

P. R. Christiansen, Esquire One Oxford Centre Pittsburgh, PA 15219 (412/393-3305) 86238917

PRINCES OF SOMETHY NEW WIFE STOLEN

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ACKNOWLEDGMENT

| COUNTY OF ALLEGHENY | 88: | |
|---|-------------------------------|----------------|
| I Mary Ann Kellehe CERTIFI That R. O. C | r Ahill | DO HEREBY |
| personaliy known to me | to be the Vice President | 20 |
| Westinghouse Credit Cor | poration, a Delaware Corporat | |
| T. H. Regd | personally | known to me to |
| be the Assistant Socreta | | ration, and |
| personally known to me | to be the same persons whose | names are |
| subscribed to the forego | oing instrument, appeared bei | fore me this |
| day in person and sever | ally acknowledged that as suc | eh j |
| Officers | , they signed and deliver | |
| Instrument as Vice President | ort and Assistant Secretary | of said |
| Corporation, and caused | the corporate seal of said (| Corporation to |
| be affixed thereto, purs | suant to authority given by t | the Board of |
| Directors of said Corpor | ration as their free and volu | intary act, |
| and as the free and volu | intary act and deed of said (| corporation, |
| for the uses and purpose | es therein set forth. | |
| | 4 | |
| | 19x | |
| Given under my hand | d and official real this 14th | h day of |
| March , 19 84 . | | |
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| | 74, | |
| | 0.0 | \ |
| | M. G. G. 1 10 | |
| | I have and to | <u> </u> |
| | () Notary Put | |
| | Mary Ann Kel | Teller |
| | My Commission | Expires |

MARY AND KLELLINER Notary Public Putsburgh, Adequeny County, PA My Commission Expires Nov. 30, 1985

Stope Cotton County Cou

UNOFFICIAL 2GQRY 7

ATTACHMENT A

Lot 20 in Block 3 in William S. Walker's Subdivision of the West 1/2 of the Northeast 1/4 of the Northwest 1,'4 of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

#16-09-110-036-0000 No.

DEPT-01 RECORDING \$12.R T#3335 TRAN 3283 04/12/84 12:01:00 #5329 # 森 美一牌人一座照用等 1 字

Min C. Jane

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Proporty Of County Clerk's Office

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