

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

86238945

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Lakeside Bank  
2268 South Martin Luther King Drive, Chicago, Illinois 60616  
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Second Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Marcellus E. Lanfair & Stephanie Fisher Lanfair, His Wife  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage, bearing date the 10th day of February, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27057311, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 23 (Except the Northerly 331/3 Feet thereof) In Division 3 in South Shore Subdivision of the Fractional 1/4 of Section 30, Township 34 North, Range 15 East of the Third Principal Meridian, Together with a Resubdivision of Lots 1, 2, 4, 64, 66, 126, 127, and 128 In Division 1 in Westfall's Subdivision of 208 Acres Being the East 1/2 of the South West 1/4 and the South East 1/4 of Section 30 Aforesaid in Cook County, Illinois.

PROPERTY INDEX NUMBERS

21-30-106-053-0000  
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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Lakeside Bank  
has caused these presents to be signed by its Asst. V.P. ~~President~~ and attested by its Asst. V.P.  
~~Secretary~~, and its corporate seal to be hereto affixed, this 13th day of May, 19 86.

Lakeside Bank  
By Stan J. Bochnowski  
Asst. V.P. Secretary  
Attest: Sheila B. Weber  
Asst. V.P. Secretary

This instrument was prepared by Kanchan Patankar 2268 S. King Drive, Chicago, IL 60616  
(NAME AND ADDRESS)

86238945

21-07-0000

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

862338945

MAIL TO:

MARCELO E. LAFFRA

3432 50 COLWELL

Chicago Ill 60616

GEORGE E. COLE\*

LEGAL FORMS



Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25  
TRAN 3395 06/12/86 12:22:00  
#6357 # 2 \* 04-238945

My Commission Expires Jan. 29, 1989

I, Charlotte Nina Carmel, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sean J. Bochnowski, Asst. V.P., President of the Lakeside Bank personally known to me to be the Asst. V.P., Secretary of said corporation, and personally known to me to be the Asst. V.P., Secretary and Asst. V.P., Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, Asst. V.P., President and Asst. V.P., Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13th day of May 19 86

NOTARY PUBLIC

862338945

STATE OF Illinois }  
COUNTY OF Cook }  
SS.