

RECORDING REQUESTED BY

Title Order No. Chicago Title  
Escrow No. 7033951

UNOFFICIAL COPY

86238011

This instrument prepared by:

Name PAMELA J. MITCHELL  
Street Address FIRST WESTERN MORTGAGE CORP.  
640 NORTH COURT  
City PALATINE, ILLINOIS 60067  
State  
Zip

REC'D JUN 12 AM 10:53

86238011

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"), hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 17th day of March 1986, from David P. Garman and Marla A. Garman, his wife

to Assignor in the principal sum of Eighty Six Thousand and no/100ths (\$86,000.00) and recorded/filed in the Office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois on APRIL 10, 1986, as Document No. 86138008, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

Lot 29 in Cutter's Mill Unit 1, Being a Subdivision of Part of the South West 1/4 of Section 17, Township 41 North, Range 10 East of the Third Principal Meridian. According to the Plat Thereof Recorded September 5, 1984 as Document 27242102, in Cook County, Illinois.

Permanent Tax ID# 07-17-301-00-0000

Commonly Known as: 1604 Stratton Pond Court, Schaumburg, IL 60194

11.00

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 2nd day of JUNE, 1986

ATTEST:

Nadine Allen  
Secretary

FIRST WESTERN MORTGAGE CORPORATION

David P. Garman  
President

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J. Gorski and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2nd day of JUNE, 1986

(SEAL)

Pamela J. Mitchell  
Notary of Public

My Commission Expires May 31, 1989

My Commission Expires:

A 948959DF Dall

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STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
PROPERTY TAX COLLECTION  
CHICAGO, ILLINOIS 60612

Property of Cook County Clerk's Office

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MAIL TO: FIRST WESTERN MORTGAGE CORP.  
540 NORTH COURT, SUITE 200  
PALATINE, ILLINOIS 60067  
ATTN: PAMELA J. MITCHELL

RECORDS BOX 300 - 6-28

*[Handwritten signature]*