

P 1514
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RECORDING DEPARTMENT
COUNTY CLERK'S OFFICE
11000 AS ST. MARI

RECORDING REQUESTED BY
Title Order No. Intercounty Title Co.
Escrow No. S1032929

8 6 2 3 8 2 5 2

This instrument prepared by:
Name PAMELA J. MITCHELL
Street Address FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT
City State PALATINE, ILLINOIS 60067
Zip



RECORDERS USE ONLY

86238252

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FARMERS SAVINGS BANK (hereinafter called "Assignee"),

hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 25th day of May 19 84 from JEFFREY R. SMITH and ANNE SMITH, His wife

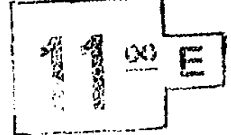
to Assignor in the principal sum of SEVENTY FOUR THOUSAND ONE HUNDRED AND NO/100ths - \$74,100.00 and recorded in the Office of the Recorder of Deeds/Registrar of Deeds of COOK County, Illinois on May 30, 19 84, as Document No. 27105955, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

Lot 4154 in Weathersfield Unit 4, being a Subdivision in Sections 20, 18, and 29, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded in the Recorder's Office of Cook County, Illinois on August 31, 1961, as Document No. 13263706, in Cook County, Illinois.

Permanent Tax ID#: 07-29-205-042

COMMONLY KNOWN AS: 518 Auburn Lane, Schaurburg, Illinois 60193

DEPT-01 RECORDING \$1.00
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#5155 # A * -86-238252



together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 13th day of May, 19 86

ATTEST: Nadine Allen
Secretary

FIRST WESTERN MORTGAGE CORPORATION
David J. Gorski
President

STATE OF ILLINOIS)
COUNTY OF COOK)
I, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J. Gorski and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of May, 19 86

(SEAL)

Pamela J. Mitchell
Notary of Public

My Commission Expires: My Commission Expires May 31, 1989

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NOTICE OF PUBLIC SALE
OF REAL PROPERTY
FOR THE COUNTY OF SACRAMENTO
CALIFORNIA

AP538525

Property of Cook County Clerk's Office

AP538525

86238252

[Handwritten signature]