## PISH IOFFICIAL COPY: MARGINER OF THE SECOND P. 1514

Title Order No. Ticor title Escrow No. HW 193275

My Commission Expires: \_\_\_

This instrument prepared by:

Name PAMELA J. MITCHELL
Street FIRST WESTERN MORTGAGE CORP.
Address FIRST WESTERN MORTGAGE CORP.

**540 NORTH COURT** 

PALATINE, ILLINOIS 60067



RECORDERS USE ONLY



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NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

## **ASSIGNMENT OF MORTGAGE**

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by
FARMERS SAVINGS BANK (hereinafter called "Assignee"),
hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 22nd day of June
19 84 from KOPERT C. BRAMLETTE, JR. and MARTHA K. BRAMLETTE, His wife
to Assignor in the principal sum of EIGHTY FIVE THOUSAND FIVE HUNDRED AND NO/100ths-(\$85,500.09
and recorded/filest in the Cffice of the Recorder of Deeds/Registrarios/Titles of COOK County, Illinois
on June 26, 19 84, as Document No. 27145405 on real estate legalty described below or in Exhibit "A" attachedhereto and made a part hereof,
Lot 11 in Block 9 in Flossmoor Park, A subdivision of the west 1/2 of the Southwest 1/4 and the Southwest 1/4 of hte Southwest 1/4 of Section 6, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.  Parcel II: That part of the North 22 feet of the Southwest1/4 of Section 6, Township 35 North, Range 14, East of the Third Principal Meridian, (Commonly known as 187th Street): Lying East of the West Line of Lot 11 aforesaid extended North and West of the East Line of Said Lot 11 extended North in Cook County, Illinois.
Permanent Tax ID# 32-06-300-011 # . W.
COMMONLY KNOWN AS: 2253 Hutchinson Road, Flosemoor, Illinois 60422  DEPT-01 RECORDING T#3333 TRAN 3162 06/12/66 09:29 #6156 # 61
together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the ser ounto Assignee and to the successors, legal representatives and assigns of Assignee forever.  IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 13th day of May 19 86
ATTEST: Madene allen
Secretary President
STATE OF ILLINOIS  COUNTY OF COOK  I, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J. Gorski and Nadine Alien who are personally known to me to be the same persona whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein setforth.
Given under my hand and notarial seal this 13th day of May 19 86.
(SEAL) Damola Of Mital
My Commission Expires:

## FARMERS SAVINGS BANK UNOFFICIAL COPY P.O. EOX 4500 DAVIS, CA 95617

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