

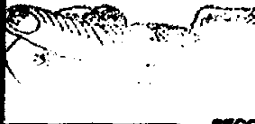
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UNOFFICIAL COPY

RECORDING REQUESTED BY

Title Order No. Tigor title co.
Escrow No. HW 193275

This instrument prepared by:
Name PAMELA J. MITCHELL
Street FIRST WESTERN MORTGAGE CORP.
Address 540 NORTH COURT
City PALATINE, ILLINOIS 60067
State
Zip



86238253

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by FARMERS SAVINGS BANK (hereinafter called "Assignee"),

hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 22nd day of June 19 84, from ROBERT C. BRAMLETTE, JR. and MARTHA K. BRAMLETTE, His wife----- to Assignor in the principal sum of EIGHTY FIVE THOUSAND FIVE HUNDRED AND NO/100ths- (\$85,500.00) and recorded filed in the Office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois on June 26, 19 84, as Document No. 27145405, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

Lot 11 in Block 9 in Flossmoor Park, A subdivision of the west 1/2 of the Southwest 1/4 and the Southeast 1/4 of hte Southwest 1/4 of Section 6, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel II: That part of the North 33 feet of the Southwest 1/4 of Section 6, Township 35 North, Range 14, East of the Third Principal Meridian, (Commonly known as 187th Street): Lying East of the West Line of Lot 11 aforesaid extended North and West of the East Line of Said Lot 11 extended North in Cook County, Illinois.

Permanent Tax ID# 32-06-300-011 H.W.

COMMONLY KNOWN AS: 2253 Hutchinson Road, Flossmoor, Illinois 60422

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together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 13th day of May, 19 86

ATTEST: Nadine Allen
Secretary

FIRST WESTERN MORTGAGE CORPORATION
David J. Gorski
President

STATE OF ILLINOIS)
COUNTY OF COOK)
I, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J. Gorski and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein setforth.

Given under my hand and notarial seal this 13th day of May, 19 86.

(SEAL)

Pamela J. Mitchell
Notary of Public

My Commission Expires: 5/31/89 Commission Expires May 31, 1989

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FARMERS SAVINGS BANK
P.O. BOX 4500
DAVIS, CA 95617

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STATE OF CALIFORNIA
COUNTY OF COOK
CLERK OF SUPERIOR COURT

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IN SENATE
JANUARY 11, 1999
BY SENATOR
DANIEL M. FORTSON
FOR THE SENATE

Property of Cook County Clerk's Office

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[Handwritten signature]