## **UNOFFICIAL COPY**

## SATISFACTION OF MORTGAGE

PARTIES	DESCRIPTION OF MORTGAGE	FILING DATA	
Name of Mortgagor:	Martgage Dated	Filed or Recorded in office of	f
Frank & Elaine Burnette	01-21-86	Cook County Recorder	
Name of Mortgagee:	As Security for Payment of	On Month, Day, Year	and Numbered
C. I. T. Financial Services, Inc.	\$ 17,557,20		86062313
1221 E. Golf RD. Schaumburg, IL, 60195		In Book No.	On Page

WHEREAS a certain mortgage, made, dated, executed and delivered by the Mortgagor to the Mortgagee, pertaining to certain property described in said mortgage, and filed or recorded, as hereinabove set forth, has been fully paid or otherwise sat-

isfied.				
NOW, THEREFORE, the above named	Mortgagee does hereby	authorize and direct the of	ficer in whose office said	l mortgage
is filed or recorded as hereinabove, set	forth, to cancel and di	scharge the same from rec	ord, and the undersigned l	hereby re-
leases all claims under said mortgage,	and to the realty and/or	chattels therein described	1.	
reases on clouds and a are mong got		• • • • • • • • • • • • • • • • • • • •		
	a sua ad Abia in assumans	to be avacuted on June	3 1986	
IN WITNESS WHEREOF, Mortgagee has			Month, Day, Year	**********
O I T Financia)				
C. I. T. Financial	services. Dic.		<i></i> ]	
WITNESS: Sharon M. a.	) and or mo	D/Mumil		
WITNESS: SHARON M. O.	lwandow's	to By GO STATE		
Lot 27 Block 7 in Winston Grove Sect	Ci or kiring a series.	Mr. J.R. Aumidher	Thorized Agent AST. V. P	and Aba
Lot 2/ Block / in Winston Grove Sect	on 21, being a subary	Tion in the East nair of	r the Southwest quarter	anu une
West quarter of the Southeast quarter				
Principal Meridian (Excepting from sa				
thereof recorded in the recorder's O		IIIIno/3. Permanent Parce	el Number 07-25-306-027.	AVK/AV (
717 Utah Circle, Elk Grove Village,				: .
State of	100 10 2	A Maria	. 1. 4 3	11.00
Illinois	188: JUN-TV-00	3 4 1 9 1 • 96230	JULIE A TOTAL	الالمالمال
County of				
DUPAGE	}	1		
			0	,
On June 3, 1986	before me, a Notary	Public in and for said Co	ount, and State, personally	appeared '
Month, Day, Year	•		Ux.	
J.B. Aumiller	, to me known, w	ho, being by me duly swor	n, $\operatorname{did} \operatorname{av}$ that he is the $\sigma$	uthorized
agent of the above named Mortgagee, and	that said instrument wo	is signed on behalf of said	Mortgages by puthority of	its Board
of Directors, and he acknowledged said	instrument to be the fre	e act and deed of said Mor	tgagee.	$\alpha$

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notarial Seal on the day and year last above written

Sheri Alber
My Commission expires:.....

.....12-12-89

Prepared By: Tammie Pasko, 1221 E. Golf Rd, Schaumburg, IL, 60195



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SATISPACTION OF MORTGAGE

9623831a

F.S.7	10 0.41K4	DESCRIPTION OF MORTGAGE	PARTIES
	Common establish a sufficient of the control of the		
STEEL STREET		06. van.1: * ;	Standard Surgary   C. I. J. Hasseinl Services, Act.   2013 E. G.W. E.
et 63 គមិ	In Open No.		Screen of the Police Control of the Society of the

MRESE, as a common managora, outlay, tell and delivered by the Marthagor to the Martines, a minimum to contampositively described in suit moregage, and bred in recorded in shoot night on forth, has been led

represented the above nor nor not plant, the above hereby authorize and direct the affice on whose the area mortgage is directly recorded to the contract of the contract and three page that some flower that the contract is the contract of the iouses the children under a nich most pean, and he then earlies and or chartele the rein described

the WYTHESS WHERESH, Muragayre has counsed this instinction to be executed on ....MEAN

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or of a company with a first of the commental and any band and with a successful Some on the day and your color of a

Му Сашызына эхричы.

Pospared By: Lamile Fasko, 1221 E. Colf M., Schausburg, 11, 62195

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