MOFFICIAL CORY

RELEASE OF MORTGAGE

Loan No. 183235-2

86239635

THE ABOVE SPACE FOR RECURDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PHILIP D. DELK, AND SYLVIA DELK, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COŎK County, Illinois, as Document No. 25875600 to the premises therein described to-wit:

LOTS 10 AND 11 IN BLOCK 19 IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NUPTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

111.25

T#4444 TRAN 0212 04/12/84 15:19:00 #4096 # ID **#-86-239635**

Property Address: Permanent Index Number: 7552 N. OXFORD, CHICAGO, IL 60631

(19-35-401-011

SININGS AND TOTAL THE WAY .

Said Association warrants that it has good right title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-June , 19 86 cers, this 3rd day of

the talman home futural savings and loan association of ILLINOIS

Attest:

Loan Servicing Officer

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Hoard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OIVEN under my hand and notarial scal, the day and year first above

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorders Hax No.

Mail to:

6752 N. Oxford

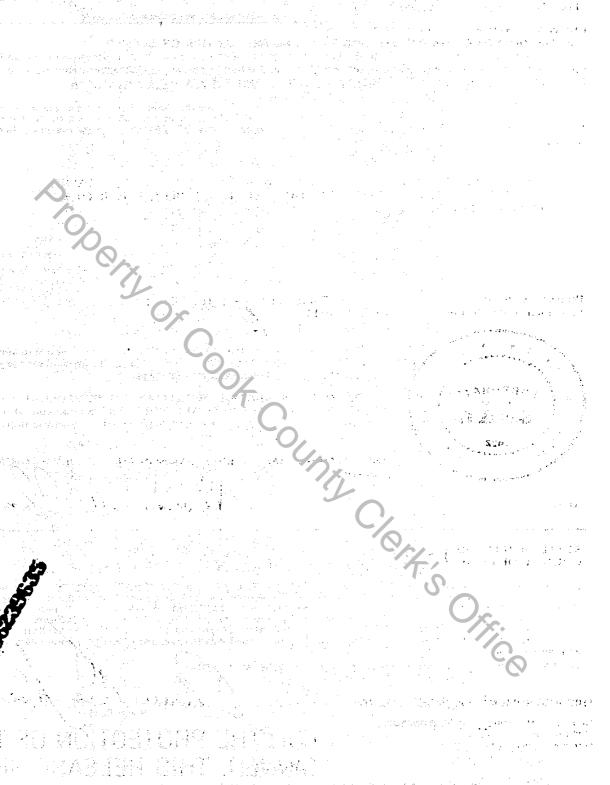
Chicago, IL 60631

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAI BE FILED WITH THE RECOR WHOSE HE MORTGAGE OR TRUST WAS FILED.

11.35

UNOFFICIAL COPY

86239635



Sugar Care