UNOFFICIAL COPY.

ASSIGNMENT OF REAL ESTATE MORTGAGE

86240601 86240604

OLD LOAN NO. 86-1305 NEW LOAN NO.

KNOW ALL MEN BY THESE PRESENTS, THAT EVERGREEN HOME FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the Village of Crestwood and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell assign, transfer and set over unto: NUMERICA FINANCIAL SERVICES, INC.	
601 CLEVELAND STREET, SUITE 800, CLEARWATER, FL 33515 party of the second part, its successors and assigns, a certain indenture of mortgage dated the2ND day of JUNE . 19 86 .	
by: RAYBOLD BUDDE AND CAROL ANN BUDDE, HIS WIFE TO: EVERGREEN HOME FUNDING CORPORATION	
it securing the payment of one promissory note therein described for the sum of FIFTY ONE THOUSA ID ONE HUNDRED TWENTY ONE AND NO/100 DOLLARS and all its right, title and interest in and to the premises situated in the county	
of <u>COOK</u> and State of Illinois, and described in said mortgage as follows, to-wit: PARCEL 1: LOT 3 IN PLOCK 19 IN FIRST ADDITION TO WEST PARK MANOR, THE WEST \(\frac{1}{2} \) OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTILLINOIS.	ľΥ,
PARCEL 2: THAT PART OF HATAOND BELT RAILWAY COMPANY'S RIGHT OF WAY LYING SOUTH OF LOT 3 IN BLOCK 19 IN FIRST ADDITION TO JEST PARK MANOR IN THE WEST 1/2 OF FRACTIONAL SECTION 17, TOWN-SHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND NORTH OF SOUTH LINE OF LOT 1 IN SAID BLOCK 19 EXTENDED EAST TO A POINT OF INTERSECTION WITH EAST LINE OF SAID LOT 3 AS EXTENDED IN COOK COUNTY, ILLINDIS.	3
PROPERTY: 309 ELIZABETH STREET CALUMET CITY, 11. 60409 PERM. TAX #30-17-312-002-0000 and 30-17-312-007-0000	مسنو
which said mortgage is recorded in the office of Becorder of Deeds of COOK County, in the State of Illinois, as Document No. 200503, together with the said note therein described, and the money due or to grow due there with interest;	مر
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.	108012a
CAROL V. RINCHIUSO, its Assistant Secretary and its corporate seal to be hereunto affixed, this 2ND day of MNE According 86.	RO.
ASSISTANT SECRETARY PRESIDENT	
STATE OF ILLINOIS) SS COUNTY OF COOK)	
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that ROBERT B. ALLISON and CAROL V. RINCHIUSO President and Assistant Secretary respectively of EVERGREEN HOME FUNDING CORPORATION personally known to be to be the same persons whose names are subscribed to the foregoing instrument as such of regis, appeared before me this day in person and acknowledge that they signed and delivited the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the same Assistant Secretary, did also then and there acknowledge that he, as custodian of the seal, of said corporation, did affix the said corporate seal to said instrument, as his dwn free and voluntary act and as the free and voluntary of said corporation, for the uses and purposes therein set forth.	
This instrument was prepared by: GIVEN under my hand and Notarial Seal this	

DONNA J. PARKER EVERGREEN HOME FUNDING CORPORATION 4967 WEST 135TH., STREET CRESTWOOD, TILLINOIS 60445

GIVEN under my hand and Notarial Seal this 2ND day of JUNE , A.D.,
19.86. Nouna Parker
Notary Public
My Commission Expires My Commission Expires S.pt. 11, 1285

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Property of Coat County Clark's Office DEPT-03 RECORDING

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