THIS INSTRUMENT PROTUBED BY: NOFFICIAL, COPY 6 PARK RIDGE, ILLINOIS 60068

RELEASE OF MORTGAGE

NOOW ALL MAN BY THESE DISSENS. The CUTIVENS LANK A TRUST COMPANY commonstered sees institute and enter the least of the Stread Hillman known in principal of the Burk Nidge. Hillman there is a second by the Mortgage bereinader mentioned. "Mortgages" is on and in consideration of the payment of the indebtedness secured by the Mortgage bereinader mentioned, and the reachtain of all the Notes thereby secured, and of the Association of the Notes thereby secured and the reacht and the re		AMARIAN OF PROPERTY AND AMARIAN AMARIA	
In the Recorder's Office of	existing under the laws of the "Mortgagee"), for and in containing the cancellation of all lacknowledged, does hereby EVAN G. OLSON and GE	the State of Illinois having its principal office in Park Ridge, Illinois (hereinafter referonsideration of the payment of the indebtedness secured by the Mortgage hereinafter mathematical Notes thereby secured, and of the sum of One Dollar (\$1.00), the receipt whereof REMISE, RELEASE, CONVEY and QUIT CLAIM unto and the receipt whereof CORGIA LEE OLSON, his wife	rred to as entioned, is hereby
Logother with all the privileges and appurtenances thereunto belonging or appertuning. IN WITNESS WHEREOF, and CITIZENS BANK & TRUST COMPANY of Park Ridge, Illinois has caused these presents to be signed by its Vice-President, attested by its Massistant Secretary. STATE OF H.LINOIS. County of Cook County of Cook South West of the State of The Third Principal Meridian, (except the North 350 feet thereof), in Conditions of the State afores and country, in the State afores and country, in the State afores and country and the state of the State of Third Principal Meridian, (except the North 350 feet thereof), in Condition of the State of Third Principal Meridian, (except the North 350 feet thereof), in Condition of the State of Third Principal Meridian, (except the North 350 feet thereof), in Condition of the State of Third Principal Meridian, (except the North 350 feet thereof), in Condition of the State of Third Principal Meridian, (except the North 350 feet thereof), in Condition of Third Principal Meridian, (except the North 350 feet thereof), in Condition of Third Principal Meridian, (except the North 350 feet thereof), in Condition of Third Principal Meridian, (except the North 350 feet thereof), in Condition of Third Principal Meridian, (except the North 350 feet thereof), in Condition of Third Principal Meridian, (except the North 350 feet thereof), in Condition of Third Principal Meridian, (except the North 350 feet thereof), in Condition of Third Principal Meridian, (except the North 350 feet thereof), in Condition of Third Principal Meridian, (except the North	in the Recorder's Office of . records, on page	as document No. 23878185 and also hi, through or by a certain Assignment of R	Re nts and Office of
Range 12, East of the Third Principal Meridian, (except the North 350 feet thereof), in Cook County, Illinois, and Dept-01 RECORDING 11100 10222 TRAN 9133 06/13/86 1015200 12212 f. Recording the second of the s	* of====================================	man, to the premises therein described, structed in the County of annual	: , State
together with all the privileges and appurtenances thereunto belonging or appertaining. IN WITNESS WHEREOF, soid CITIZENS BANK & TRIST COMPANY of Park Ridge, Illinois has caused these presents to be signed by its Vice-President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 23rd	Lot 2 in Block 7 in Subdivision of the W Range 12, East of the Cook County, Illine	Arthur T. McIntosh and Company's Home Addition to Park Ridge, beilest half of the South West quarter of Section 25, Township 41 Nor e Third Principal Meridian, (except the North 350 feet thereof),	th,
IN WITNESS WHEREOF, said CITIZENS BANK & TRIST COMPANY of Park Ridge, Illinois has caused these presents to be signed by its Vice-President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 23rd	1100	. T\$2222 TRAN 0133 06/13/86	
STATE OF ILLINOIS. County of Cook SS. a Notary Public in and for and residing in said Courty in the State aforesaid, DO HEREBY CERTIFY THAT Donald E. Gosseeln Vice-President of CITIZENS BANK & TRUST COMPANY a corporation organistrument as such Vice-President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said banking corporation, and the said Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said banking corporation, did affix the said corporate seal of said banking corporation to said instrument as their own free and voluntary act, and as the free and voluntary act of said banking corporation, did affix the said corporate seal of said banking corporation for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 23rd day of May, A. D. 19 86 D NAME CITIZENS BANK & TRUST COMPANY E L STREET One South Northwest Highway Attest Attest Attest Attest Attest Acted Acted Acted Acted NOTARY PUBLIC My commission expires October 16, 1987 Loan No. 1-4284	IN WITNESS WHERE presents to be signed by its	OF, said CITIZENS BANK & TRIS' COMPANY of Park Ridge, Illinois has caus Vice-President, attested by its Assistant Secretæry, and its corporate seal to be affinded in May	ed these ked, this
SS. a Notary Public in and for and residing in said Courcy in the State aforesaid, DO HEREBY CERTIFY THAT. Donald E. Governin, Vice-President of CITIZENS BANK & TRUST COMPANY a corporation organized and existing under the laws of the State of Illinois, and Stephen Totton assistant Secretary of said banking corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said banking corporation, and the said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said banking corporation, did affix the said corporate seal of said banking corporation to said instrument as their own free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notatial Seal this 23rd day of May, A. D. 19 86. Description of May, A. D. 19 86 CITIZENS BANK & TRUST COMPANY E Description of May, A. D. 19 86 CITIZENS BANK & TRUST COMPANY E Loan No. 1-4284		She had the	∞
My commission expires October 16, 1987 D NAME CITIZENS BANK & TRUST COMPANY L STREET One South Northwest Highway 430 North Merrill Real Physics 111 tools 60068	ized and existing under the I of said banking corporation, instrument as such Vice-Presknowledged that they signed voluntary act of said banking as custodian of the corporate to said instrument as their	SS. a Notary Public in and for and residing in said Courty in the State at DO HEREBY CERTIFY THAT Bonald E. Gosevein Vice-President of CITIZENS BANK & TRUST COMPANY a corporation personally known to me to be the same persons whose names are subscribed to the form and delivered the said instrument as their own free and voluntary acts, and as the seal of said banking corporation, and the said Assistant Secretary did also then and there acknowledge the seal of said banking corporation, and as the free and voluntary act of said banking corporation own free and voluntary act of said banking corporation.	on organ- Secretary oregoing and ac- free and at he, rporation
D NAME CITIZENS BANK & TRUST COMPANY Loan No. 1-4284 E L STREET One South Northwest Highway 430 North Merrill Hank Pictor 111 north 60068	GIVEN under my hand and No	other Seal this 23rd day of May, A.D. 19	PUBLIC
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