

Know all **UNOFFICIAL COPY** that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto **86241471**

JOHN SEIDL, JR. AND JUDITH A. SEIDL, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17TH day of MAY, A.D. 1984, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 27113206, and Additional Advance Agreement dated _____ 19____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19____ and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Or Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ^{Asst} Vice President, and attested by its Assistant Secretary, this 21st day of April, A. D. 1986.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech Asst. Vice President

Attest: Wayne W. Franzen Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

} ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Betty A. Cech, personally known to

me to be the ^{Asst} Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and Wayne W. Franzen personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

^{Asst} severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 21st day of April, A. D. 1986

My commission expires May 3, 1987

David H. [Signature]
Notary Public

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

BOX 158

86241471

UNOFFICIAL COPY

THE SOUTH 1/2 OF LOT C AND THE SOUTHWEST 1/4 OF LOT B IN BLOCK 8
IN SECOND ADDITION TO LEYDEN GARDENS, BEING A SUBDIVISION OF THE
EAST 2/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP
40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT
THE EAST 1/2 OF THE WEST 2/3 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4
OF SAID NORTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO.: 12-33-208-019

ALL H.W. 86241471

PROPERTY ADDRESS: 2351 Hawthorne Ave., Melrose Park, Illinois

12.00

DEPT-01 RECORDING \$12.00
7#2222 TRAN 0146 06/13/86 14:12:00
#2484 # B *-86-241471

TO THE PUBLIC: This document is a copy of a document recorded in the Public Record Office of Cook County, Illinois. It is not a certified copy and should not be used for legal purposes. For more information, please contact the Public Record Office at 100 North Dearborn Street, Chicago, Illinois 60610. (773) 321-1000.

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To: