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**TALMAN HOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 3501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 656174 8

**UNOFFICIAL COPY**

8 6 2 4 1 5 1 5

86241515

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **GUILLERMO BONILLA, BACHELOR, LUZMILA VELEZ, SPINSTER**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, as Document No. **25657860** to the premises therein described to-wit:

**LOTS 186 AND 187 IN J. D. BROZES SUBDIVISION OF THE NW QUARTER OF THE NE QUARTER OF THE SW QUARTER OF SECTION 8, TOWNSHIP 38 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS **5125 S ADA STREET CHGO IL 60609**

TAX # **20-06305015 20-08305014**

*Lot 184 Lot 187 H.W.*

DEPT-01 RECORDING \$11.00  
T#2222 TRAN 0146 06/13/86 14:18:00  
#2528 + B \*-86-241515



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its ~~Assistant Secretary~~ this **23RD** day of **APRIL 19 86**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *Mary O. Spald* **LOAN SERVING OFFICER** By: *Maria Recus* **LOAN SERVING OFFICER**  
Assistant Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Maria De Jesus*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
**TALMAN HOME MORTGAGE CORPORATION**  
4242 N. HARLEM AVE.  
NORRIDGE, ILLINOIS 60634  
NAME AND ADDRESS

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

GUILLERMO BONILLA LUZMILA VELEZ

5125 S ADA STREET

CHICAGO ILL 60609

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

**11.00**

**BOX 158**

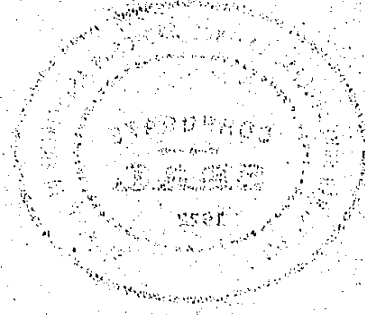
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RECORDS SECTION  
COUNTY CLERK'S OFFICE

Property of Cool County Clerk's Office



LOAN SERVICING OFFICER

LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER THIS  
RELEASE SHALL BE FILED WITH THE  
CORPORATE RECORDS OR THE REGISTER OF  
TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED

100  
100

THE RECEIPT AND PROCEEDS OF  
THIS MORTGAGE PROCEEDS  
DEED IN MANKIN AND  
MORTGAGE RECORDS  
WAS AND RECEIVED