RELEASE OF MORTGAGE

Loan No. 656174 8

86241515

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GUILLERMO BONILLA, BACHELOR, LUZMILA VELEZ, SPINSTER

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25657860 Registrar's office of COOK to the premises therein described to-wit:

LOTS 186 AND 187 IN J. D. BROZES SUBDIVISION OF THE NW QUARTER OF THE NE QUARTER OF THE SW QUARTER OF SECTION 8, TOWNSHIP 38 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS 5125 S ADA STREET CHGO IL 60609

TAX # 20-08375 015 20-08805014 Lit /84 Lof /84

DEPT-01 RECORDING

T#2222 TRAN 0146 06/13/86 14:18:00

+2528 + B *-86-241515



Sair. As: ociation warrants that it has good right, title, and interest in and to said mol teage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee?

IN TESTING! Y WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be af exec, and these presents to be signed by its A sidents and attested to by its should tant. Econotary, this day of 19 86 APRIL

THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION **OF ILLINOIS**

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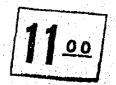
STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State attorssaid; DOTIEREEY CER'IFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Brare, of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

G(VEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY TALMAN HOME MORTGAGE CORPORATION 4242 N. HARLEM AVE. NORRIDGE ILLINOIS 60634 NAME AND ADDRESS		
Recorder's Box No.		
Muil to:		
GUILLERMO BONILLA	LUZMILA	VELEZ
5125 S ADA STREET		
CHTCAGO TLL 60609		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



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Steen House

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Charles (Sec)

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