MOFFICIAL COPY 332106

**RELEASE OF MORTGAGE** 

Loan No. 638043-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

TRUMAN O. ANDERSON and MARY ANN ANDERSON, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 19-816-997 to the premises therein de-COOK Registrar's office of scribed to-wit: THE SOUTH HALF OF LOT ONE HUNDRED FIFTEEN (115) AND THE NORTH TWENTY FIVE (25) FEET OF LOT ONE HUNDRED SIXTEEN (116) IN THE SUBDIVISION OF BLOCK SEVEN (7) IN FAIR OAKS, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION ST. (6) TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JONE C Property Address: Permanent Index Number:



521 FAIR OAKS AVE, OAK PARK, IL. 60302 16-054-220-150-000

86241588

16-06-422-016 - 0100

Said Association warrants that it has good night, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee,

IN TESTIMONY WYEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporation of the composition of rate seal to be affixed, and these presents to be signed by its duly authorized off cers, this 21 day of MAY , 19 86 .

THE TALMAN HOME FLUCALL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before much is day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by an Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .

Mail to:

KENNETH O. JOHNSON

521 FAIR OAKS AVE

OAK PARK.

FOR THE PROTECTION OF OWNER, THIS RELEASE SHAL BE FILED WITH THE RECOR OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2490 JAN 66

**UNOFFICIAL COPY** 

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