FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86241738

\$11.00

DEPT-01 RECORDING

. T#2222 TRAN 0146 06/13/86 14:27:00

. \$2547 \$ B *-86-241738

Above Space For Recorder's Use Only

| KNOW ALL MEN BY THESE PRESENTS, | |
|--|-------------|
| THAT Midlothian State Bank, a Banking Corporation | |
| 3737 W. 147th Street, Midiothian, Illinois 60445-3503 | |
| of the County of Cook and State of 1111nois DO HEREBY CERTIFY that a | 96241738 |
| certain Trust Deed dated the 2nd day of February 19 85 made by | <u> </u> |
| made by Thomas 1. Mitchell and Ellen M. Mitchell, his wife | 2 |
| 10604 Kedvale Ave. Oak Lawn, Illinois | 20 |
| to <u>Midlothian State Bank</u> | |
| and recorded as document No. 27434932 in Brox County, in the State of Cook County, in the State of Cook | |
| is, with the notes accompanying it, fully paid, satisfied, released and discharged. | |
| Lot 2 in Preferred Builders Resubdivision of Lot 45 (except the South 150 Legal Description of premises: feet thereof) in Longwood Acres being a Subdivision of the North East (4) | 3.21° } |
| (±) of Section 15, Township 37 North, Range 13 last of the Third Principa | τ |
| Merriaden Real Estate Ridex Rumber(s): 111 inois. #24-13-215-011 7P | |
| Address(es) of premises: 10604 Kedvale Ave. Oak Lawn, 111110's | |
| is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. | |
| Witness their hand s and seal this 13th day of May 1986. By: Vice (resident) Attest: Out lettes ecretary (SEAL) | |
| STATE OF | |
| COUNTY OF Cook Ss. Patricia L. Uthe | 00 |
| a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph R. Dorff, Vice Pres. & Donald V. Liebner, Sec. | λy. |
| as Trustees of Midlothian State Bank, a Banking Corp., personally known to me to be the same person. 5, whose name abox gubscribed to the fore- | <i>f</i> 3. |
| going instrument, appeared before me this day in person, and acknowledged thatt he _Y | |
| signed, sealed and delivered the said instrument asthe I.r | - |
| Given under my hand and official seal, this 13th by 6 May 19 86 | |
| Book Federal Savings of America BOOD West 96th Street My Commission Expires March 31, 198 | lg . |
| This instrument was prepared by Betty Winterfeldt 3737 W. 147th St. Midlothian, 11. 6 | 5044 |

(NAME AND ADDRESS)

BOX 158

อสัญหาค่า อ้า

86011938

BENT SECTION

They amend the good have the second of the major than the properties of the second than the second than the second that the second the second that the second

to and the second of the secon

and the second of the second o

THE TOTAL AND A STATE OF A STATE OF THE STAT