

# UNOFFICIAL COPY

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## ASSIGNMENT OF MORTGAGE

86241968

FOR AND IN CONSIDERATION OF ONE DOLLAR (\$1.00) and other good and valuable considerations, to it paid, FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, as Receiver for Manning Savings and Loan Association, the Assignor, hereby does sell, assign, transfer, convey and set over unto

FEDERAL HOME LOAN MORTGAGE CORPORATION, the Assignee, its interest in the Mortgages described in the Schedule attached hereto, the Note or Notes referred to therein and secured thereby and all indebtedness evidenced and secured thereby and now remaining unpaid, together with any rights under any endorsement, guarantee or assumption of that Note or Notes, any Extension or Modification Agreement and any Assignment of Rents in connection therewith, all right, title and interest to the premises conveyed by that Mortgage, together with all rights held by it as Mortgagee under all policies of insurance covering such premises.

If said Mortgage is accompanied by a copy of the original Note secured thereby, Assignor warrants that said copy is a true and faithful reproduction of such original and agrees to indemnify and hold Assignee, its successors and assigns, harmless of and from any damages sustained by them by reason of the production and assertion of validity, by any person, of such original Note.

This Assignment is given and recorded with the express understanding that no recourse whatever shall be had to the Assignor, its successors and assigns, except to the extent provided in the foregoing warranty and in that certain Sale Contract between the Assignor and Assignee, known as Commitment Contract No. 8506070366.

IN WITNESS WHEREOF, FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, as Receiver aforesaid, has caused this Assignment to be executed this 3rd day of October, 1985.

FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION,  
as Receiver aforesaid

by: Jack N. Beloshapka  
Its Authorized Special Representative

### ACKNOWLEDGMENT

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF COOK    )

I, the undersigned, a Notary Public in and for the County aforesaid, do hereby certify that Jack N. Beloshapka, personally known to me to be the Authorized Special Representative of FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, as Receiver for Manning Savings and Loan Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered that instrument as its Authorized Special Representative, as his free and voluntary act and deed and as the free and voluntary act and deed of FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, as Receiver for Manning Savings and Loan Association, for the uses and purposes therein set forth.

Given under my hand and official seal this 4th day of June, 1985.

Andrea Stawczyk  
Notary Public

20 N. Clark St., Chicago, Illinois 60602  
Address

Commission expires:

January 10, 1987

This instrument prepared by:

Jack N. Beloshapka  
20 N. Clark St.  
Chicago, IL 60602

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CALL

8.00

