

RECORDING REQUESTED BY

Title Order No. SAFECO TITLE INS.  
Escrow No. 85-05812

UNOFFICIAL COPY

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1986 JUN 16 AM 11:03

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2 of 4  
MAIL TO

This instrument prepared by:  
PAMELA J. MITCHELL  
Street Address  
FIRST WESTERN MORTGAGE CORP.  
540 NORTH COURT  
City State Zip  
PALATINE, ILLINOIS 60067

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

Sti 8692070

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FIRSTBANK MORTGAGE CO. (hereinafter called "Assignee"), hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 1st day of APRIL 1986, from ALEXANDER GITLEVICH, A DIVORCED MAN, NOT SINCE REMARRIED

to Assignor in the principal sum of SEVENTY FIVE THOUSAND NINE HUNDRED AND NO/100ths 75,900.00 and recorded/filled in the Office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois on April 11th 1986, as Document No. 86139117, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

UNIT 1-6 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

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PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27412916 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID# 03-08-201-027

COMMONLY KNOWN AS 355 PARK VIEW TERRACE, BUFFALO GROVE, IL 60089

11.00

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 1st day of April 1986.

ATTEST: Nadine Allen  
Secretary

FIRST WESTERN MORTGAGE CORPORATION  
David J. Gorski  
Vice-President

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J. Gorski and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of April 1986

(SEAL)

Pamela J. Mitchell  
Notary of Public

My Commission Expires May 31, 1989

My Commission Expires: \_\_\_\_\_

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