

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

FORM NO. 335  
8 8 2 4 2 6 1 1

86242611

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That the \_\_\_\_\_  
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SOUTH HOLLAND TRUST AND SAVINGS BANK, TRUSTEE UNDER TRUST #521 DATED JULY 30, 1964  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 6TH day of JUNE, 1975, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book AND ASSIGNMENT OF RENTS DOC. NO. 23 143 504 \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 23 142 303, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED

Parcel 1:  
The West 45.00 feet of the South 150.00 feet of the following described tract: The East 85.00 feet of the West 520.00 feet of the South 332.00 feet of Lot 9 (except that part taken for West 127th Street) in the Circuit Court partition of the South West 1/4 of Section 30, Township 37 North Range 13 East of the Third Principal Meridian in Cook County, Illinois

Parcel 2:  
An easement over the Easterly 25 feet for the purpose of ingress and egress being a common drive, described as follows: the East 25 feet of the East 175 feet of the West 435 feet of the South 332 feet of Lot 9 (except that part taken for West 127th Street) in Circuit Court partition of the South West 1/4 of Section 30, Township 37 North Range 13 East of the Third Principal Meridian as created by deed from Murray Enterprises, Inc., to Deborah D. Hauser dated February 3, 1971 and recorded August 17, 1971 as Document 21586964

Parcel 3:  
Easement for the benefit of Parcel 1 as created by reservation in deed from South Holland Trust and Savings Bank, as Trustee under Trust agreement dated July 30, 1964 and known as Trust Number 521 to Sheekey Realty Corporation, a Corporation of Illinois dated August 15, 1974 and recorded September 5, 1974 as Document 22837500 for ingress and egress and parking over that part of Lot 9 bounded and described as follows beginning at the North East corner of the East 85 feet of the West 520 feet of the South 332 feet of Lot 9, thence South along the East line thereof, (being a line 520 feet East of and parallel to the West line of said Lot 9) a distance of 282 feet to the North line of 127th Street (said North line of 127th Street being a line 50 feet North of and parallel to the South line of said Lot 9) thence West along the said North line of 127th Street a distance of 40 feet thence North along a line parallel to the said West line of Lot 9 a distance of 150 feet thence West along a line parallel to the said South line of Lot 9 a distance of 45 feet to a line 435 feet East of and parallel to the said West line of Lot 9, thence North along the last described parallel line 132 feet to a line 332 feet North of and parallel to the said South line of Lot 9 thence East along said last described line 85 feet to the place of beginning in the Circuit Court partition of the South West 1/4 of Section 30, Township 37 North Range 13 East of the Third Principal Meridian in Cook County, Illinois

(NAME AND ADDRESS)

BOX #49

Loan No. 10078-5

86242611

86242611

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

86242611

American Legal Forms and Office Supply Company  
Chicago - 372-1922

14<sup>00</sup>

DEPT-01 RECORDING \$14.00  
T#3333 TRAN 3902 06/16/86 09:06:00  
#6355 # A \* -86-242611

Property of Cook County Clerk's Office

I, \_\_\_\_\_, THE UNDERSIGNED, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN  
VICE President of the FIRST SAVINGS AND LOAN ASSO-  
CIATION OF SOUTH HOLLAND, a corporation, and RUTH A. GALLAGHER, personally  
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASS'T. Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and NOTARIAL seal this 29th day of APRIL 19 86  
\_\_\_\_\_  
NOTARY PUBLIC

86242611

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

UNOFFICIAL COPY BOX #49

This instrument was prepared by Juanita Keefer 475 E. 162nd St., So. Holland, IL. 60473

Attest: Paula George Vice President  
Ass't Sec'y

By: [Signature]  
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

Secretary, and its corporate seal to be hereto affixed, this 29th day of APRIL, 19 86  
has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND together with all the appurtenances and privileges thereunto belonging or appertaining

PERMANENT INDEX NUMBER: 24-30-316-030-0000  
ADDRESS OF PROPERTY: 7056-58 W. 127th St., Alton Heights, Illinois 60463

86242611

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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)  
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FORM NO. 895 2 4 2 6 1 1

86242611

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and RUTH A. GALLAGHER, personally known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASS'T. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 29th day of APRIL 19 86

*Jeanette Leeper*  
NOTARY PUBLIC

86242611

DEPT-01 RECORDING \$19.00  
1K3333 TRMN 3902 06/16/86 09:06:00  
#6355 # 2 \* 06-242611

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

14<sup>00</sup>

MAIL TO:

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