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ASSIGNMENT OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, RESIDENTIAL FINANCIAL CORP. 1445 VALLEY ROAD, DAYNE, NEW JERSEY 07470 A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by CITICORP HOMEOWNERS SERVICES, INC.

the party of the second part, the receipt whereof is hereby acknowledged, does by the presents, grant, sell, assign, transfer and set over unto the party of the second part that certain mortgage executed by ALFRED W. KEATING AND JUNETTE L. KEATING, HUSBAND/WIFE

to RESIDENTIAL FINANCIAL CORP.

and all its right, title interest to the premises therein described as follows, to wit "SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREOF."

PERMANENT INDEX NUMBERS: 08-08-301-059-1003 (unit 103) 08-08-301-059-1061 (parking space P-10)

5400 Carriage Way 103, Rolling Meadows, IL. 60008

which said mortgage is recorded in the Office of the Recorder of Deeds of COOK, Illinois as Document XXXXXXXXXXXX and is also recorded in the Office of the Recorder of Deeds of COOK, Illinois as Document

Number 86-027670

Together with the principal note therein described and the money due to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.

DATED THIS 17TH DAY OF JANUARY, 1986

RESIDENTIAL FINANCIAL CORP. BY DANIEL [Signature] ATTEST SANDY HAGEN [Signature]

STATE OF ILLINOIS } ss COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above-named officers of the RESIDENTIAL FINANCIAL CORP., are personally known to me to be the same persons and to be such officers, appeared before me this day in person and being duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instruments as the free and voluntary act of said RESIDENTIAL FINANCIAL CORP., and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand a Notarial Seal this 17TH Day of JANUARY, 1986

[Signature] (Notary Public)

My Commission Expires March 12, 1989

My Commission Expires

THIS DOCUMENT WAS PREPARED BY: RESIDENTIAL FINANCIAL CORP. 155 EAST ALGONQUIN ROAD SUITE 105 ARLINGTON HEIGHTS, ILLINOIS 60005 Prepared By: Liz Woll

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COOK COUNTY RECORDERS OFFICE

LEGAL DESCRIPTION

PARCEL 1:

UNIT No. 103 AND UNIT No. P-10 IN THE CARRIAGE WAY COURT CONDOMINIUM BUILDING No. 5400, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF LOTS 4 AND 5 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT NUMBER 20543261) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF LOT 5 THENCE NORTH 69°58'00" WEST ALONG THE SOUTHERLY LINE OF LOT 5 AFORESAID 183.40 FEET; THENCE NORTH 20°02'00" EAST (AT RIGHT ANGLES THERETO) 35.96 FEET TO THE POINT OF BEGINNING; THENCE NORTH 67°51'04" WEST 281.00 FEET; THENCE NORTH 22°08'56" EAST 93.00 FEET; THENCE SOUTH 67°51'04" EAST 281.00 FEET; THENCE SOUTH 22°08'56" WEST 93.00 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM FOR BUILDING No. 5400 RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT No. 25945971 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

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RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CARRIAGE WAY COURT HOMEOWNERS ASSOCIATION DATED THE 9TH DAY OF JULY 1981, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT No. 25945355, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO AND THE EASEMENTS THEREBY CREATED FOR THE BENEFIT OF SAID REMAINING PROPERTY.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN GRANT OF EASEMENTS DATED SEPTEMBER 25, 1968 AND RECORDED OCTOBER 08, 1968 AS DOCUMENT No. 20649594 AND AS CREATED BY DEED FROM THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP, TO ANTHONY R. LICATA DATED NOVEMBER 23, 1979, AND RECORDED JANUARY 3, 1980 AS DOCUMENT No. 25303970 FOR INGRESS AND EGRESS OVER AND ACROSS LOT 2 IN THREE FOUNTAINS AT PLUM GROVE SUBDIVISION IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER THE NORTH 60 FEET OF THAT PART OF LOT 1 FALLING WITHIN THE EAST HALF OF THE WEST HALF OF SECTION 8 AFORESAID FOR THE PURPOSE OF REASONABLE PEDESTRIAN TRAFFIC AS CREATED BY GRANT OF EASEMENT MADE BY HIBBARD, SPENCER BARTLETT TRUST TO THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP, RECORDED JUNE 20, 1969 AS DOCUMENT No. 20877478 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS: 08-08-301-059-1003 (UNIT 103)
08-08-301-059-1061 (PARKING SPACE P-10)

COMMONLY KNOWN AS: 5400 CARRIAGEWAY, UNIT 103 AND PARKING SPACE P-10, ROLLING MEADOWS, ILLINOIS.

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