

UNOFFICIAL COPY

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**TALMAN HOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5801 S. Kedzie Avenue, Chicago, Illinois 60629. (312) 434-3822

**RELEASE OF MORTGAGE**

Loan No. 611643

86243673

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **CLARENCE UHLE AND MARY UHLE, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 16616396 to the premises therein described to-wit:

The  $\frac{W}{2}$  of Lot 2 (ex the E 10 ft thrf) & (ex the N 245 ft thrf) & (ex the S 230 ft thrf) & that pt of Lot 1 d.a.f: Commencing at a pnt in the E ln of Lot 1 which is 245 ft S of the N ln of sd Lot 1; thence S along the E ln of sd Lot 1, a distance of 12.14 ft; thence NWLY along a Str in a distance of 15.32 ft to a pnt which is 245 ft S of the N ln of sd Lot 1; thence E along a ln parl to the N ln of sd Lot 1, a distance of 9.35 ft to a Pl of beg; all in A.T. McIntosh's Midlothian Farms, bng a Sub of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  and the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of SEC 9, T 36 N, R 13, E of the 3rd P.M.

60227

14735 Loren Ave  
OAK FOREST, I L.

RF 28-09-301-037  
28-09-301-029

DEPT-01 RECORDING \$11.00  
T#4444 TRAN 0240 06/16/86 13:37:00  
#4638 # D \* - 86 - 243673

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.



**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 6th day of July 19 83

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *J.M. Cortesia*  
J.M. CORTESIA

Assistant Secretary

By: *D.E. Jackson*  
D.E. JACKSON

Assistant Vice-President

86243673

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**THIS INSTRUMENT WAS PREPARED BY**  
**TALMAN HOME MORTGAGE CORPORATION**

ROSE NORMAN

5501 S. Kedzie Ave., Chicago, Illinois 60629

Recorder's Box No. 387

Mail to:

*Sheryl Pelot*  
Sheryl Pelot  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

11.00

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MAJLAL  
SHERIFF'S OFFICE  
COURT HOUSE

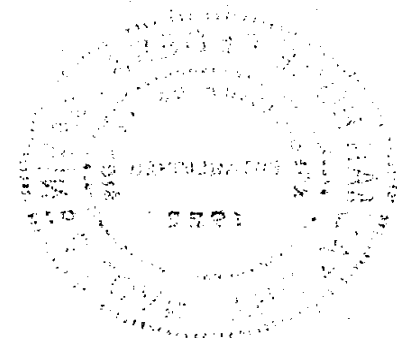
Law and Justice Department

RECEIVED

INVESTIGATION REPORT

REPORT NO. 12345

Property of Cook County Clerk's Office



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FOR THE PROTECTION OF THE PUBLIC INTEREST  
SHEATH SHALL BE FILED WITH THE  
BOOK OF RECORDS OR THE REGISTER OF  
THE PROPERTY OF THE COUNTY  
OF DEEDS OF THE COUNTY

1800 15'

