1957300101

Statutory (ILLINOIS) (Individual to Individual)

M. HUBBAR joint ten	RD, his wife, as

of the Village Cook County of . State of Illinois _ for and in consideration of Ten & 00/100 ------- DOLLARS, & other valuable consideration in hand paid, CONVEY ___ and WARRANT ___ to

COOPER & MORGAN M. PILGRIM MICHAEL S. 12345 Wolf Road, Palos Park, IL

86244121

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy ir Common, but in JOINT TENANCY, the following described Real Estate situated in the County of... _____in the State of Illinois, to wit:

The South 123 feet of Lot 10 in Block 1 in Elmore's Oak Park Avenue Estates teing a Subdivision of the Northwest 1/4 of Section 30, Touchip 36 North, Range 13, east of the Third Principal Meridian, in Cook County, Illinois.

OxCoop

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenan y in common, but in joint tenancy forever.

Address(es) of	Real Estate:	16	725 New	Englará,	Tinley	Park,	IL
Audios(cs) or				s <u>12th</u>			
04 51 A 1127	Wille	in a Ntul	Louel SE	10 Tunda	m. 2	fullian	-cl(SEAL)
PLEASE PRINT OR	Willia	ım G. Hubba	ırd	Lin	da M. i	ubbard	
TYPE NAME(S) BELOW			(SEA	AL)		5	(SEAL)
signature(s)							<u> </u>
State of Illinois,	County of	Cook		ss. I, the und	ersigned, a l	Notary Pubi	ic in and for
• :	W:	d County, in 11iam G. F 5 joint ten	lubbard				
IMPRES SEAL	pe s to	sonally known to the foregoing insi- sed that they	me to be the trument, app	eared before n	ne this day in	n person, at	nd acknowl-

free and voluntary act, for the uses and purposes therein set forth, including the

28-30-103-020 Vol. 34

release and waiver of the right of homestead.

Gi	n under hav ha	and and official s	eal, this	12th		_ day_of	June	19	86
-	nisathexpire		y 12			NOTARY	$j \sim k_{\mu}$	inel	
	4.0					NOTARY	PUBLIC /		
Thi	Domest w	as prepared by _	DAVID D	. KRNETA.	6000 W	V. 79th	St.,	Burbank,	<u>I</u> L
		F F 7 -			(NAME AND	ADDRESS)			

, ,	1 David R Sosin	
MAIL TO	5100 W 12740 St.	
· .	Als. 11 (Address) 068	3
\$	(City, State and Zip)	

Permanent Real Estate Index Number(s): __

SEND SUBSEQUENT TAX BILLS TO: MICHAEL S. COOPER Road 12345 Wolf

RECORDER'S OFFICE BOX NO. . OR

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AFFIX "RIDERS"

GEORGE E. COLE® LEGAL FORMS

A COLLEGE CONTRACT

Warranty Deed INDIVIDUAL TO INDIVIDUAL

T_O

Property of Cook County Clerk's Office DEPT-01 RECORDING
THOUGH TRAN 0294 06/16/86 14:98/90
TEST 12:12 25
TEST

MAIL