

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

86245115

Loan No. 12010308-5

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DONALD L. RUDD & LOUISE S. RUDD, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9th day of December, A.D. 19 83, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

--- of records, on page ---, as document No. 26902882, and a certain Assignment

of Rents dated the --- day of ---, 19 --, and recorded in the Recorder's

Office of --- County, in the State of ---, in

book --- of records, on page ---, as document No. ---, to the premises therein described, as follows, to-wit:

Lot 1 in Michael Reid's Second Addition to Homeland Acres being a Re-subdivision of Lots 1, 2, and 3, together with all that part of vacated Forest Avenue, lying North of and adjoining Lot 1 aforesaid all in Block 3 in Homeland Acres, being a Subdivision of the Southwest 1/4 of the Southeast 1/4 of Section 19, Township 41 North, Range 12, East of the Third Principal Meridian, (except Railroad).

P.I.N. 09-19-404-023
A.K.A. 1400 OXFORD ROAD
DESPLAINES, ILL.

situated in the City of DesPlaines, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary.

20th day of May, A.D. 19 86.

ATTEST:

Ann B. Zarach
Ann B. Zarach, Asst. Secretary

Wm. E. Buckingham
Wm. E. Buckingham, Asst. Vice President

STATE OF ILLINOIS
COUNTY OF COOK
I, Jeanette Haluska, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Wm. E. Buckingham

personally known to me to be the Asst. Vice President of UNITED SAVINGS OF AMERICA a corporation, and Ann B. Zarach personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of May, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:
J. Haluska
7900 S. Austin
Burbank, IL., 60459

Jeanette Haluska

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

86245115

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING 111 25
T#4444 TRN 2256 06/17/86 12 50:29
#3951 # D *182-245415

RECEIVED
JUN 17 1986

86 245415
RECEIVED
JUN 3 11:25 AM '86



11⁰⁰ MAIL

SEARS SAVINGS BANK
701 N. BRAND BLVD
GLENDALE, CA.
91203

86245415