

UNOFFICIAL COPY

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First National Bank of Lincolnshire
Illinois

PROPERTY INDEX NUMBERS

1	6	0	9	3	0	0	0	0	0	5	0	0	0	0
A		SA		BLK			PCL		UNIT					

86245503 *[Signature]*

Prepared by:
Sharon Zukowski
One Marriott Drive
Lincolnshire, IL 60015

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That First National Bank of Lincolnshire a National Banking Association having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage

_____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar,

the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto B&D Hotel Corporation d/b/a Central Plaza Nursing Home

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

Mortgage bearing date the 6th day of September

1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page _____, as Document No. #26779373, to the premises therein described, situated in the County of

Cook, State of Illinois, as follows, to wit:

PARCEL 1:

THE NORTH 45 FEET OF THE SOUTH 290.87 FEET (EXCEPT THE EAST 10 FEET FOR ALLEY) OF THE WEST 1/2 OF BLOCK 3 IN FRINK'S RESUBDIVISION OF THE NORTH 36 1/4 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8 AND THE NORTH 36 1/4 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
ALSO

PARCEL 2:

THE NORTH 95.87 FEET OF THE SOUTH 245.87 FEET OF THE WEST 1/2 (EXCEPT THE EAST 1 VIGINTILLIONTH PART THEREOF AND EXCEPT THE EAST 10 FEET FOR ALLEY PURPOSES) OF BLOCK 3 IN FRINK'S RESUBDIVISION OF THE NORTH 36 1/4 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8 AND THE NORTH 36 1/4 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its Assistant

Vice President, and attested by its Senior Vice President/Cashier and its corporate seal to be hereto affixed, this 12th day of June, 1986

By James P. Petersen, Asst. Vice President

Attest Gary H. Reitz, Senior Vice President/Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86245503

UNOFFICIAL COPY

STATE OF Illinois

COUNTY OF Lake Cook SS

Sherry Lynn Wright

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James P. Petersen personally known to me to be the Assistant Vice President of the First National Bank of Lincolnshire, a National Banking Association, and Gary H. Reitz personally known to me to be the Senior Vice President / Cashier of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Sr. Vice President / Cashier they signed and delivered the said instrument as Assistant Vice President and Sr. Vice President / Cashier of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of June 19 86.
Sherry Lynn Wright
Notary Public

MY COMMISSION EXPIRES NOVEMBER 15, 1989.

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Reference: B & D HOTEL

Place in Recorder's Box

MAIL TO

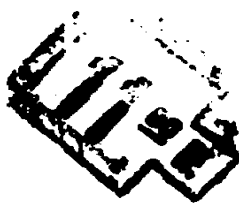
Dan Meier
Bank Leumi
PO Box 2900
Chgo 60690

Dan Meier

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DEPT-91 RECORDING \$11.00
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