(Corporation to Corporation)

20 :11 MA 7: INUL 380!

THE O SIONS

UNDER

OR REVENUE STAMPS HERE

PRESIDENT

| THE | TALMAN | HOME | FEDER | JAS | SAVINGS . |
|-----|---------|-------|--------|-----|-----------|
| AND | LOAN AS | SOCIA | \T'TON | OF | ILLINOIS |

n corporation created and existing under and by virtue of the laws of the United States of and duly authorized to transact business in the State of 1111nois................................. for and in consideration of Ton and no/100 (\$10,00)

..... in hund paid,

and pursuant to authority given by the Board of of said corporation, CONVEYS and WARRANTS to

(The Above Space For Recorder's Use Only)

86245776

HERITAGE COUNTY BANK AND TRUST COMPANY, AS Trustee under Trust Agreement dated June 28, 1985 and known as Trust #2713.

having its principal office at the following address 12015 Wastern Avenue. Blue Island. Il. and State of Illinois, to wit: Cook

Lot 26 in Block 6 3/ Markham East Subdivision being a Resubdivision of part Transportation Prok, being a Subdivision of the North West 1/4 of the South West 1/4 of Section 18, Township 36 North, Range 14 East of the Third Principal Meridian according to Plat thereof recorded as Document #18435598 in Cook County, Illinois.

Commonly known as 2224 West 138th Street, Markham, Illinois Permanent Index No. 29-18-319-066 7

SUBJECT TO: General Real Estate "aver for the year 1985 and subsequent years. Building lines and easements of record.

In Witness Whereof, said Grantor has caused its corporate seal to be no eyo affixed, and has caused its name to be signed to these presents by its VIGO President, and attested by its ASSE. Secretary, this 2nd day of May , 19_86

IMPRESS **CORPORATE SEAL** HERE

IMPRESS NOTARIALSEAL

HERE

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOUS (NAME OF CORPORATION)

ATTEST:

ABSC. SECRETARY ss. 1, the undersigned, a Notary Public, in and for the County Cook State of Illinois, County of . and State aforesaid, DO HEREBY CERTIFY, that Thomas A. Rosiello ... personally known to <u>Vice</u> President of the me to be the

.... personally known to me to be Asst. Secretary of said corporation, and personally known to n.e. to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Vice</u>

President and <u>ABBE.</u> Secretary, they signed and delivered the said instru-their free and voluntary act, and as the free and voluntary act and deed of said

corporation, for the uses and purposes therein set forth.

Given under my hand and official scal, this _____

February 1, 1989 Commission expires .

This instrument was prepared by Thomas A. Rostello, Esq., 30 W. N. (NAME AND ADDRESS) 60606

BOX 333 - HV

SEND SUBSEQUENT TAX BILLS TO: (Address)

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DIRED.

ADDRESS OF PROPERTY:

86245776

Corporation to Corporation WARRANTY DEED

or

GEORGE E. COLES

Cooperation Clarks Office