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THE PROTECTION OF THE JUN 17 AM 11: 17

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Above Space I'ur Recorder's Use Only

	MINON	AND INTERNITY IN	RIESE PRESENTS,
THAT	RICHAPO A. CZAPLICK	I, TRUSTEE	
	70		
of the Co	ounty of COCK		OLS for and in consideration of one dollar, and for
other go	od and valuable considered	ans, the receipt wherea	of is hereby acknowledged, do hereby remise,
release, e	onvey and quit-claim unto	MERICAN NATIONAL	BANK U/T# 52250, dated March 11, 1981
		טעאיטרוא אווויזיון	HUSS) STREET, CHICAGO, ILLINOIS 60602
heirs, leg	gal representatives and assign	ns, all the right, title,	interest, claim, or demand whatsoever
•	•		, bearing date the 28th day of AUGUST
19 <u>.8.1,</u> ar	nd recorded in the Recorder's	Office of	County, in the State of in Book
			2600794B to the premises therein described,
	n the County of COOK		1/)+
HE WEST	4 of the north west	4 of north west 4	OF MURTH WEST % OF SECTION 31, TOWNSHIP
	I,RANGE 12,EAST OF T with all the appurtenances and		L MERIDIAN, IN COOK COUNTY, ILLINOIS.
_	• •		
	nt Real Estate Index Number		HINSDALE, ILLINCIS 60521
	es) of premises: SSS hand and seal _		
WIINE	288 nand nnd seat	this9.50	any of
		Rich	nard A. Czaplicki Trus'e (SEAL)
		***************************************	(BEAL)
con a com c	F ILLINOIS	\	
STATEC		} ss.	
COUNTY	OF COOK	······································	
		I. Kim M. Sylvie	
		u notary public in and for t Richard A. Czi	the said County, in the State aforesaid, DO HEREBY CERTIFY that aplicki, Trustee
		personally known to me	to be the same person whose name he subscribed to the
		foregoing instrument, app	cared before me this day in person, and acknowledged that he vered the said instrument ashis free and voluntary act, for the
		Given under my hand an	d official seal, this 4th day of JUNE , 19 86
			King moslan
			Noting Phiblic STATE OF ILLINOIS

UNOFFICIAL COPY

RELEASE DEED

0.

MAIL TO:
LA GRANGE BANK AND TRUST COMPANY
REAL ESTATS LOAN DEPT
14 S. LA GRANGE ROAD
LA GRANGE, ILL 60525

GEORGE E. COLES

BASSAS

86245824

FOX 353-WJ