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Form 3

| IN THE CIRCUIT COURT OF C<br>COUNTY DEPARTMENT ()   |                       |                                     |  |
|---|-----------------------|-------------------------------------|--|
| BANKERS LIFE COMPANY,   |                       | •                                   | , 86246902   |
| Plaintett   | Sherift's No.         | 45489                               | •  |
| VS.   |                       | 85 CH 2387                          |  |
| MICHAEL COBB, et al,  | Case No               |                                     |  |
| Defendants  |                       |                                     |  |
| CERTIFICATE   | OF SALE               |                                     |  |
| The undersigned as Sherift of Cook County, Ill entered in the above cause, offered at public sale the real e                          | istate and premise    | es hereinafter de                   | escribed, to the highest                           |
| bidder, on the <u>11th</u> day of <u>Jur</u><br>Richard J. Daley Center, Chicago, Cook Cosuity, Illinois,<br>said judgment and by law | ne<br>Said sale was h | eld pursuant to                     | 86, in Room 704, notice as required by             |
| I first offered said real estate for sal constantly having received no bid therefor, I thereupon offered the                          | entire real estate    | ombinations les<br>and premises     | is than the whole, and<br>hereafter described en   |
| masse. whereupon. BANKERS LIFE COMPANY, an Iowa C   | Corporation,          |                                     |  |
| offered and bid therefor the sum of <u>SEVENTY-EIGHT THOU</u>   | SAMO THREE HUN        | DRED EIGHTY-                        | ONE & 04/100 Dollars                               |
| (\$ 78,381.04 ). This being the highest at the whole of said property to said bidder for said money.                                  | nd best bid at said   | d sale, I thereug                   | oon struck off and sold                            |
| Said real estate and premises are situated in Cook C  | County , Illinois &   | od are described                    | i as follows.                                      |
| SEE ATTACHED.   |                       | 7,0                                 | , of   |
| P.I.N. 07-15-107-045 H. W.  |                       | , va                                | Si Co  |
| Unless said real estate and premises are redeemed hen the purchaser herein named, his heirs or his legal repre                        | sentative or assig    | ns, will be enti                    | tled to a deed for said                            |
| eal estate and premises on <u>December 12</u><br>o the undersigned Sheriff of Cook County, Illinois, or to his                        | duly qualified an     | , upon presenta<br>d acting success | tion of this certific <b>ate</b><br>for in office. |
| Witness my hand and seal, in duplicate, at Chicago,   | Illinois, this date   | June_11                             | 1986   |
| MILLER, FOREST, DOWNING AND HUSZAGH, LTD. (#24104) ATTORNEYS FOR PLAINTIFF 800 WAUKEGAN ROAD  |                       | RICHARD J. E                        |  |
| GLENVIEW, ILLINOIS 60025<br>312-729-3320  | xurmu                 | Deputy Sherif                       | · / curer  |

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PARCEL I: Lot 18 in Spring Mill Unit 1 being a subdivision of part of the West 25 chains of the Northwest quarter of Section 15, Township 41 North, Range 10 East of the Third Principal Meridian which lies Southerly of that Southerly line of Higgins Road as widened all in Cook County, Illinois:

PARCEL 11: Easement appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Easements recorded October 10, 1973 as Document 22507689 and created by deed from Osla Financial Services Corporation to William A. Bush and Marsha J. Bush, his wife, dated April 2, 1974 and recorded May 5, 1974 as Document 22707334 in Cook Sounty, Illinois;

Commonly known as 360 pak Tree, Hoffman Estates, Cook County Clark's Office County, Illinois.

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SHERIFF'S NO. VOUL ME NO. CASTIST OF COCK COUNTY EGX to

Property of Cook County Clerk's Office