

RECORDING REQUESTED BY:
WESTAMERICA MORTGAGE CORPORATION

WHEN RECORDED MAIL TO:
FARMERS SAVINGS BANK
P.O. BOX 930
1333 RESEARCH PARK DRIVE
DAVIS, CA 95617-4500
ATTN: PATTY WILSON

UNOFFICIAL COPY

PURCHASE NUMBER:
P1474
LOAN NUMBER:
590286

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST

86247414

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FARMERS SAVINGS BANK having its principal office at 1333 RESEARCH PARK DRIVE, DAVIS, CA 95616 all beneficial interest under that certain Mortgage/Deed of Trust dated JANUARY, executed by SCOTT A. MILLIMAN and WENDY S. MILLIMAN, husband and wife, Mortgagor/Truster(s), to WESTAMERICA MORTGAGE CORPORATION Mortgagee/Trustee, and recorded as Instrument No. 26923153 on JANUARY 10, 1984 in book _____, page _____ of Official Records in the County Recorder's office of COOK County, State of ILLINOIS, describing land therein as:
TAX NO. 02-03-400-054-1160 Vol. 231

UNIT 125-D IN CHELSEA COVE CONDOMINIUM NUMBER 1, TOGETHER WITH AN UN-DIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DE-LINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22604309, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$11.00
TR3333 TRAM 4718 06/18/86 09:22:00
#7471 #A *-86-247414

PIN #: 3-3-400-062-1160

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust, including the right to have reconveyed, in whole or in part, the real property described in said Mortgage/Deed of Trust.

86247414

Dated: June 4, 1986

WESTAMERICA MORTGAGE CORPORATION
a corporation

STATE OF COLORADO
COUNTY OF DENVER SS.

By [Signature]
Title ASSISTANT VICE PRESIDENT

On June 4, 1986 before me, the undersigned Notary Public personally appeared ANGELA HOLTHUS and LINDA K. HACKETT

By [Signature]
Title ASSISTANT SECRETARY

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the within instrument as ASS'T VICE PRESIDENT and ASS'T SECRETARY (title) or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it.

WITNESS my hand and official seal.
Signature [Signature]

[Signature]
Witness

Name typed or printed KATHLEEN LEACH
JANUARY 25, 1988

[Signature]
Witness

Prepared by: [Signature]
CHRISTOPHER J. BANARD

86247414

11.00 E

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Property of Cook County Clerk's Office

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