This instrument was prepared by

CAUTION Consult a lawyer before using or acting under this form All invariances, including morchantability and timess, are excluded

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86247985

Above Space For Recorder's Use Only

KNOW ALL MEN BY T	HESE PRESENTS, That the	
FIRST SAVINGS AND LOAN AS	SSOCIATION OF SOUTH HOLLAND	
a corporation of the state of	LISOIS , for and in consideration of the payment of the indebtedness	
secured by the MORTGAC &	hereinafter mentioned, and the cancellation of all the notes thereby secured,	
	recipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,	
CONVEY and QUIT CLAIM unto	EDWARD VERTUCCI AND LORAINE VERTUCCI, HIS WIFE	
	TAME AND ACCUESS.	
	gns, all the right, title, interest, claim or demand whatsoever it may have	
acquired in, through or by a certain AND ASSIGNMENT OF RENTS DO	MORTGAGE, bearing date the 4th day of MAY OC. NO. 19 455 073 COOK	
19_59, and recorded in the Record AND ASSIGNMENT OF MORTGAGE	AND ASSIGNMENT OF ASSIGNMENT OF RENTS DOC. NO. 19 455	079
	as document No. 1/531256 to the premises therein described, AND ASSIGNMENT OF ASSIGNMENT OF RENTS DOC. NO. 20 174	006
•	State of Illinois, as follows, to wit:	C
in Block 13 in Keystone Add	ifeet thereof) and the South 24 feet of Lot 14 lition to Chicago, a Subdivision of the East half Section 28, Township 38 North, Range 13, East of the In Cook County, Illinois	?
	-029-	
PERMANENT INDEX NUMBER	19-28-312	
Property Address:	7657 S. Long Avenue, Oak Lawn, Illinois 60459	
	and privileges thereunto belonging or appertaining. e said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAN	Ď
	d by its VICE President, and attested by its ASSISTANT	
Secretary, and its corporate seal to be	hereto affixed, this 16th day of DECEMBER . 19 *7	
rrp	TS SAVINGS AND LOAS ASSOCIATION OF SOUTH HOLLAND	
LIN	BALLIN IN MINUS IN	e.
	Attest: puch de Callog her	
	ASS'T Somery	

Loan No. 7602

Juanica Keefer 475 E. 162nd/St., So. Holland, Il 60473

HAVE AND ADDRESS;

ADDRESS OF PROPERTY: RELEASE DEED By Corporation GEORGE E. COLE LEGAL FORMS 70 ら86とかさータダ T#3333 TRAN 9802 66/18/86 11:09:00 DEPT-91 RECORDING 86247985 ≱id⊁ lsea._ GIVEN under my hand and NOTARIAL DECEMBER act, and as the free and y a untary act of said corporation, for the uses and purposes therein set forth. pressuant to authorize given by the Board of of said corporation, as their free and voluntary DIKECTORS signed and deau seed the said instrument and caused the corporate seal of said corporation to be affixed thereto, President and President Secretary, they and severally acknowledged that as such-AICE same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Secretary of said corporation, and personally known to me to be the TMATSIESA RUTH A. GALLACHER bersonally. OF SOUTH HOLLAND President of the personally known to me to be the FIRST SAVINGS AND LOAN ASSOCIATION AICE in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CLORIA M. RASMUSSEN a notary public THE UNDERSIGNED COUNTY OF COOK 30 STATE SIONITI

UNOFFICI