

PREPARED BY:
AMERICAN SECURITY MORTGAGE CORP.
125 E LAKE ST. SUITE 205
BLOOMINGDALE, ILLINOIS

UNOFFICIAL COPY
LENDER'S TITLE GUARANTY
SAFECO
Mount Prospect, IL 60056
(312) 392-0000
5
TITLE INSURANCE
BOX 77

AND WHEN RECORDED MAIL TO

NAME FIRST FAMILY MORTGAGE COMPANY, INC.
ADDRESS 2900 OGDEN AVE.
CITY & STATE LISLE, IL 60532

86247156

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Lender Title #220

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FAMILY MORTGAGE COMPANY, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 10, 1986, executed by
ROBERT J. MULLIN AND DANETTE M. MULLIN, HIS WIFE
to **AMERICAN SECURITY MORTGAGE CORP.**
a corporation organized under the laws of **ILLINOIS** and whose principal
place of business is **125 E LAKE ST. SUITE 205, BLOOMINGDALE**
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. **86247156** County Records, State of **ILLINOIS** described hereinafter as follows:

LOT 6419 IN SECTION 2, WEAATHERSFIELD UNIT 6, BEING A SUBDIVISION IN THE
SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 N. R. 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF
RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JUNE 28, 1966,
AS DOCUMENT NUMBER 19869941, COOK COUNTY, ILLINOIS.

1986 JUN 18 AM 10:37
86247156

TAX I.D. NO. # 07-29-414-026 **NO**

COMMONLY KNOWN AS: 1120 SOUTH BRAINTREE DR. SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE CORP.

On **JUNE 10, 1986** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **RONALD BANTZ**
to me personally known, who, being duly sworn by me, did
say that he/she is the **PRESIDENT**
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

By: Ronald Bantz

By: _____

It's: President

Witness: Margaret & Patricia

Notary Public [Signature]

My Commission Expires 12/31/84 County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

86247156

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Property of Cook County Clerk's Office

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