T供用44., 700m 0300 06/18/86 14:38:00 - #5598 まつい - 米一台と一点日お写年ま COUR GOUNTY RECORDER

_	, a	Notary	Pue	lig Ir	and	for			
Bt	Rich	ard J.	Ste	<u> 2754</u>	1				
				L V					
i <b>t</b> .		names							
		_, ap	peare	d be	ore	me			
ned,	Secia	a nd	deliv	ered	the	said			
and	as th	, ap 1 and c free	and	volu	ntary	act			
the	corpo	rate se	al to	be	there	into			

DEPT-11' RECORDING

	Given u	nder m	y hand	and no	tarial	seal	this	<u>Gth</u>	day o≨	June	
19_	<u>86                                    </u>			$\cdot$			200	10			
				1 1	g.,	•			Lul		_
				1/4/	191.00.00	مرساميد	W.	1.12	2 res		•
				Motery	Public	•		2			
h.d			/	a Li	1.	,	2-	16,80			

My commission expires: Attit water

<u>Debbie Trzeciak</u> Loan Secretary

00 MAIL

This instrument was prepared by:

organized and existing under the laws of the United States, as Assignee, its successors and assigns, a certain mortgage dated the 6th and assigns, a certain more and interest in and to the premises note and the indebtedness thereon, and all right, title and interest in and to the premises

For value received, the undersigned, \_\_\_\_

Institution virtue of the laws of the

aGrange Park

<u>Illinois</u>

situated in the County of Cook and described in caid mortgage as follows: \_, and State of <u>Illinois/</u> Lot 8 in Block ': in H.O. Stone and Company's Addition to LaGrange Park, being a subdivision (except Railroad lands conveyed to Chicago Hammond and Western Railroad and Chicago West Town Railroad and Indiana Harbor Belt Railroad and Suburban Railroad) of the East 1/2 of the Northeast 1/4 and Northeast 1/4 of the Southeast 1/4 of Section 33, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois,

ASSIGNMENT OF MORTGAGE

authorized

State of Illinois

Illinois

and

and having its

, State of sell, assign, bargain, transfer and set over unto the

Perm. Tax #15-33-223-018

808 Kemman Avenue La Grange Park, Il. 60525

Which said mortgage is recorded in the office of the Recorder of Cook 248540 County, in the State of 111innis In witness whereof, the Assignor has caused this instrument to be executed in its

name by its

Vice President

Assistant Vice President
to be hereunto affixed this 6th and attested by its and its corporate seal diy of June ,19 86

UNOFFICIAL COPY \$6248541

Bank of LaGrange Park

ठ

to

principle office and place of business,

a state chartered Banking organized and existing under and by

Gilldorn Mortgage Midwest

day of June

business

Assignor, does hereby grant,

City of

corporation

Richard O. Stefanski

Vice Président

ATTEST:

Michael J. Schram/Assistant Vice President ATE OF Illinois

STATE OF COUNTY OF

1. Patricia A. Lapka
the County and State aforesald, do hereby certify the

and Michael J. Schram who are personally known to me to be the same personal who are person

the foregoing instruments as such Vice Presiden

and Assistant Vice President this day in person and acknowledged that they signistrument of writing as their free and voluntary act,

of said Bank of LaGrange Park!
for the uses and purposes therein set forth, and caused attached.

Bank of LaGrange Park, Well

## MARGE UNOFFICIAL COPY

AMES J. McNAMARA

Attorney at Law

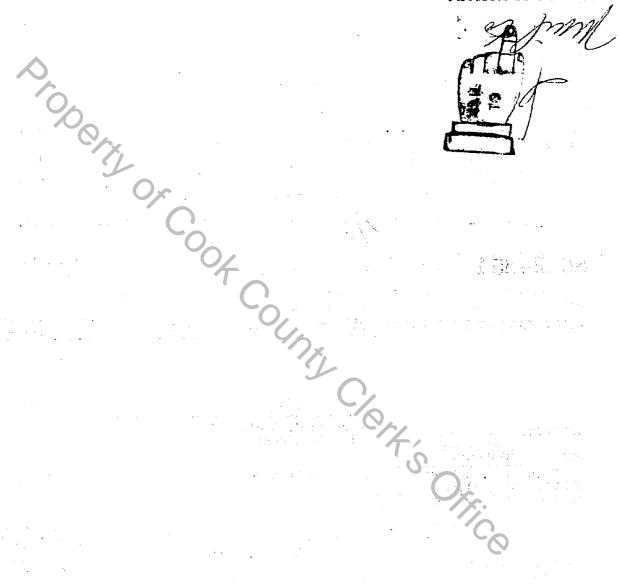
BAI S. 4.8 Grange Road

A GRANGE, ILLINOIS 60525

Phone 482-3200

1 Phone 482-3200

2004 #46807 Dupage #55690



Section of the sectio