

UNOFFICIAL COPY

NO. 970
CC. OBER. 1957

GEORGE E. COLE
LEGAL F.

86248910

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This Indenture, made this 5th day of June, 1986, bet
Harris Trust & Savings Bank, an Illinois Corporation
as trustee under Trust No. 40065, pursuant to Trust Agreement

dated the 28th day of November, 1979, grantor, and Mary S.
Grossman

of Unit 6-F, 1340 N. Dearborn Parkway, Chicago, IL grantee.

WITNESSETH, That the grantor, in consideration of the sum of Ten and no/100 (\$10.00)

Dollars, receipt whereof, is hereby acknowledged, and in pursuance of the power and authority vested in the
grantor as said trustee and of every other power and authority the grantor hereunto enabling, do...
hereby convey and quitclaim unto the grantee, in fee simple, the following described real estate, situated
in the County of Cook and State of Illinois, to wit:

Unit 6-F as delineated on the plat of survey of the following
described parcel of real estate: Lots 7 and 8 and the North
19.9 feet of Lot 9 in Subdivision by John Borden and other of
Lot 15 (except the North 47 10 12 feet thereof) in Bronson's
Addition to Chicago (excepting from said premises that part
thereof taken or used for alley purposes) all in Section 4
Township 39 North, Range 14 East of the Third Principal Meridian
in Cook County, Illinois, which plat of survey is attached as
Exhibit "A" to Declaration of Condominium made by American
National Bank and Trust Company of Chicago, as Trustee under
Trust Agreement dated December 20, 1978 and known as Trust No.
45520, and not individually, filed in the Office of the Recorder
of Deeds of Cook County, Illinois, on June 1, 1979 as Document
No. 24984139, together with an its undivided percentage interests
in said parcel (excepting from the parcel all the property and
space comprising all of the units thereof as defined and set
forth in said Declaration and survey),

Permanent Property Index No. 17-04-217-068-1027

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining

IN WITNESS WHEREOF, the grantor, as trustee as aforesaid, hereunto set
hand and seal the day and year first above written.

Harris Trust and Savings Bank (SEAL)
as trustee as aforesaid

BY: [Signature] (SEAL) Vice President
Attest: [Signature] Assistant Secretary

THIS INSTRUMENT PREPARED BY
WALTER SOROKA, ATTY
7 S. DEARBORN ST, CHICAGO
ILL. 60603
ADDRESS OF PROPERTY:
UNIT 6-F
1340 N. DEARBORN PARKWAY
CHICAGO, ILL 60610

MAIL TO: CHARLOTTE RUBINSTEIN
SUITE 1101
25 E. WASHINGTON CHICAGO, ILL. 60602

CITY OF CHICAGO
REAL ESTATE DEPARTMENT
RECEIVED
260.00
200100

STATE OF ILLINOIS
REAL ESTATE TAX
RECEIVED
220.00
200000

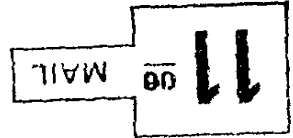
STATE OF ILLINOIS
RECORDS & CLERK
RECEIVED
228.00
617950

UNOFFICIAL COPY

TRUSTEE'S DEED

As Trustee

TO



GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office
01681299
068248910
-86-248910

DEPT-01 RECORDING \$11.25
T-2222 TRAN 0187 06/12/86 02:48:00
#3239 # B * -86-248910
COOK COUNTY RECORDER

X-4704 (N-12-74)

Commission expires _____
Notary Public _____

My Commission Expires March 6, 1988
Notary Public _____

Given under my hand and notarial seal this _____ day of _____ A.D. 19 86
as the free and voluntary act of said Bank as Trustee as aforesaid, for the uses and purposes therein set forth, of said Bank, did affix the corporate seal of said Bank to said instrument as his own free and voluntary act and forth; and the said Assistant Secretary then and there acknowledged that he, as custodian of the corporate seal and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act going instrument as such Vice-President, and Assistant Secretary, respectively, appeared before me this day in of said Bank, who are personally known to me to be the same persons whose names are subscribed to the fore- Assistant Secretary

KENNETH E. PIKUT

Vice President of the Harris Trust and Savings Bank and

JAMES J. PERNER

a Notary Public, in and for said County, in the State aforesaid, Do Hereby Certify, that

Gatherine Murphy

STATE OF ILLINOIS)
) SS.)
COUNTY OF COOK)