Know all Men by these Aresents, that the

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chibal 28957

interest in the following described premis			COOK	
and State of Illinois, to wit: P.I.N. 03	3-05-216-003-000	سر 00	5 GREENWOO	•
•	6 · · · · · · · · · · · · · · · · · · ·	1 1	BUFFALO GR	OVE, IL 60089
		///		
LOT 166 IN BUFFALO GROVE	LINTU NO & DE	THE A CHOD TH	THUE : 1/2 C	T SPOT 5
T 42 N, R 11 E OF THE 3R	DOMESTING OF DE	THE WEEDBOTHE THE WEEDBOTHE	אום שעיי מיוו	T THERMOR
RECORDED JULY 5, 1961 AS	DOO MICOCESCO	AND CERTIFICAT	, 10 105 FEA	ייד און דיד
				11011
RECORDED OCTOBER 21, 196	1 1/2 000 #16314	3/0 TM CC, TE.	•	
for and in consideration of one dollar, and	d for other good an	id valuable consid	ieration, the re	ceipt whereof is
hereby acknowledgod does hereby Remis	e, Convey, Release	and Quit-Claim u	ınto	
	•			
GEORGE LA LESS and MARGI	E A. HESS, his	wife		
CV _A				
of the County ofCOOK and State				
may have acquired in the above described	premises, through	or by a certain m	ortgage deed	bearing date the
10th day of JULY	, A.D. <u>19_64_,</u> ;	and recorded or i	registered in t	he office of the
Recorder of Deeds or Registrar of Thies	of <u>COOK</u>	County in the	ie State of Illi	nois, in Volume
of Records, on page	as Document No	19203679	, and a certal	n Assignment of
Rents bearing date the	ay ofJULY_	, A.D. 19 <u>64</u> _	., and recorded	for registered in
the office of the Recorder of Deeds or Regis	tracof Titles of	COOK (County in the S	tate of Illinois, in
Volume of Records, on page		nent No. <u>1920</u>	3680	
re-recorded mortgage doc	#193302407	and resrecorde	d as 193382	41
IN TESTIMONY WHEREOF, ST. PAUL F	EDERAL BANK FO	R SAVINGS, form	erly known as	St. Paul Federal
Savings and	Loan Association	of Chicago, hath	nereunto caus	ed its corporate
seal to be af	ilxed, and hese pre	sents to be signed	by its Assistan	it Vice President, 🧰
and attested	to by its Ass'stant	Secretary,	~ <	Ŏ,
this3rd	1day of	_May 19	<u> 86</u>	₹ રે
OW 5411 5		ALUNIAR III		St. Paul Federal sed its corporate it Vice President,
ST. PAUL FI	EDEHAL BANK FO	H SAVINGS, form	ariy known as	St. Paul Federal (2)
Savings and	LOBIT ASSOCIATION	of Chicago.		en en
ву:	at Ti	O Allert V	Accietan	t Vice President 🔾
by	90000	CIXO	Dermot	
Attest:	Title to the	W W T		Istant Secretary
A11651	Markey			chell D. Starks
/				
STATE OF ILLINOIS				
COUNTY OF COOK SS.			0,	
I, the undersigned, a Notary Public in and fo	or eald County in th	a State aforesaid	DO HI/BE 3V C	PEDTIEV THAT
the persons whose names are subscribed t				
authorized officers of the St. Paul Federal I				
Loan Association of Chicago, and that they				
that they signed and delivered the said instr				
caused the corporate seal of said corporation				
Directors of said Corporation as their free a				
corporation for the uses and purposes ther		IC as the nee and	voidinally act a	tid deed of adio
corporation for the uses and purposes their	5111 561 101111.			
Given under my hand and notarial seal, this	s <u>3rd</u> day of _	May	A.D. 19 <u>86</u>	•
This is always and use a second to		Pulsing	24. 1	
This instrument was prepared by P.H.		Pauline P. Kub	and of	Notary Public
• • • • • • • • • • • • • • • • • • • •		radiine P. KUD	THIEC	HOLDIN FUDIO
ST. PAUL FEDERAL BANK FOR SAVINGS				
6700 W. NORTH: AVENUE				
CHICAGO, ILLINOIS 60635				
		^14451	~ <u>~</u> ~ -	
FOR THE PROTECTION	I OF THE (IMMER [I HIS RE	HEASE

SHOULD BE FILED WITH THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019A JUN 84

BOX/58

Release of Mortgage

ST PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

HAIL TO

van No.

01-103146-8 GEORGE L. HESS MARGIE A. HESS

Address _

GREENWOOD, CT

BUFFALO GROVE, IL 60089

APRIL 25, 1986

Property or Cook County Clerk's Office DEPT-01 RECORDING \$13.00 T#2222 TRAN 0193 06/18/86 03:10:00 #3288 # 18 * 35-243957 COOK COUNTY RECORDER

Se Profes