

# UNOFFICIAL COPY

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STATE OF ILLINOIS

COUNTY OF COOK

86248030

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION )  
 )  
 PLAINTIFF )  
 )  
 VS )  
 )  
 JEFF A. FOSTER; et al )  
 )  
 DEFENDANTS )

NO. 85 Ch 8663

SHERIFF'S NO. 47972

CERTIFICATE OF SALE (COPY)

The undersigned as Sheriff or Associate Judge of COOK County, Illinois, in accordance with the terms of the Judgment entered in the above cause, offered at public sale the real estate and premises hereinafter described to the highest and best bidder on May 20, 1986 in/at Room 702, Executive Office, Richard J. Daley Civic Center, Chicago, Illinois, at 12:00 p.m., in the City of CHICAGO, County of COOK, State of Illinois. Said sale was held pursuant to notice as required by said Judgment and by law.

I first offered said real estate for sale separately; and then in combinations less than the whole; and having received no bid therefore, I thereupon offered the entire real estate and premises hereafter described en masse; whereupon FEDERAL NATIONAL MORTGAGE ASSOCIATION offered and bid therefor the sum of \$54,444.93. This being the highest and best bid at sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in COOK County, Illinois, and are described as follows:

Unit "D" and Garage "D" in Building 21, together with an undivided .007166% interest in the common elements of Hanover Square Condominium Association No. 1 of Lot 5 in Hanover Highlands Unit 10, a Subdivision in the Southwest fractional 1/4 of Section 30, Township 41 North, Range 10, East of the Third Principal Meridian, according to an enabling Declaration establishing a Plat of Condominium Ownership and Plat of Survey attached thereto as Exhibit "C" recorded May 25, 1972 as Document 21,951,568 in Cook County, Illinois.

COMMONLY KNOWN AS:

1315 D Kingsbury  
Hanover Park, Illinois 60103

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Unless said real estate and premises are redeemed in the manner and within the time provided by law, then the purchaser herein named, his heirs or his legal representatives or assigns will be entitled to a deed for said real estate and premises on November 21, 1986, upon presentation of this certificate to the undersigned Sheriff or Associate Judge of COOK County, Illinois, or to his duly qualified and acting successor in office.

Witness my hand and seal, in duplicate, at CHICAGO, Illinois this date:

DATED: MAY 20 1986

Sheriff of Cook County

BY: [Signature]

THIS DOCUMENT PREPARED BY ~~RID~~  
~~TO BE MAILED TO~~

BASHAW & ASSOCIATES  
211 W. Chicago Avenue, Suite 210  
Monsdale, Illinois 60521  
312 789-1888

Permanent Tax No. 07-30-302-002-1124

If Torrens Case:

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BA851147

SHERIFF'S MD.  
VOLUME NO.  
PAGE NO.  
CERTIFICATE NO.  
SHERIFF OF COOK COUNTY  
BOX #5

H.W.

DEPT-01 RECORDING \$11.00  
TR3333 TRAN 4321 06/18/86 11:29:00  
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