

UNOFFICIAL COPY

8 6 2 4 9 3 2 9

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86249829

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the POLISH NATIONAL ALLIANCE
OF THE UNITED STATES OF NORTH AMERICA

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LUDWIKA ROZWADOWSKA, a spinster
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 19th day of July, 1982, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 283 039 82, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 203 in Koester and Zander's Sauganash Subdivision of part of Lots 1 to 4 inclusive in Ogden and Jone's Subdivision of Bronson's Tract in Caldwell's Reserve in Township 40 North, Range 13 East of the Third Principal Meridian according to the plat thereof recorded July 14, 1919 as document 6575048 in Cook County, Illinois.

Assignment of Rents dated the 19th day of July, 1982 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document number 283 039 83.

PROPERTY INDEX NUMBERS

13-03-305-028-0000 No.
A SA BLK PCL UMT

20

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said POLISH NATIONAL ALLIANCE OF THE U.S. OF N.A. has caused these presents to be signed by its _____ President, and attested by its _____ Secretary, and its corporate seal to be hereto affixed, this 11th day of June, 19 85.

POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA, a corporation

By Alwyn A. Newgater
President
Attest: Emil J. Kolan
Secretary

This instrument was prepared by _____
(NAME AND ADDRESS)
This instrument was prepared by Czeslaw L. Rawski, Attorney-at-Law
6100 North Cicero Avenue, Chicago, Illinois 60646

86249829

RELEASE DEED

By Corporation

POLISH NATIONAL ALLIANCE OF THE

UNITED STATES OF NORTH AMERICA

TO

LODWIKA ROZWADOWSKA, a spinster

ADDRESS OF PROPERTY:

4500 W. Thorndale

Chicago, Illinois 60646

Loan No. M-50895

UNOFFICIAL COPY



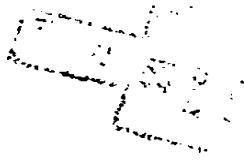
box 52

MAIL TO: Polish National Alliance

6900 N. Cicero

Chicago, Ill. 60646

GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerk's Office
86239829

DEPT-01 RECORDING \$11.25
T#3333 TRAN 5069 06/19/86 09:39:00
#8310 # A * 86-249829

MY COMMISSION EXPIRES: April 29, 1986

Notary Public: Stanley A. Pilch
Seal this 11th day of June 19 85

GIVEN under my hand and notarial seal this 11th day of June 19 85
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such President and Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Secretary of said corporation, and personally known to me to be the
THE U.S. OF N.A., a corporation, and EMIL J. KOLASA, personally
personally known to me to be the President of the POLISH NATIONAL ALLIANCE OF
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALOYSIUS A. MAZEWSKI
a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. STANLEY A. PILCH

628667298