

UNOFFICIAL COPY

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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Halsted Avenue Chicago, Illinois 60629 (312) 434-3022

RELEASE OF MORTGAGE

Loan No. 655177 7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT L OSTREICHER AND RUTH L OSTREICHER, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25573103 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED

PROPERTY ADDRESS 5815 N SHERIDAN ROAD #309 CHGO ILL 60660

TAX # ~~1405403010 1405403011 1405403012~~

*Att # 14-05-403-023-1082 JB*



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Secretary~~ Assistant Secretary and attested to by its ~~Assistant Secretary~~ Assistant Secretary this 23RD day of JANUARY 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* By: *[Signature]*  
LOAN SERVICING OFFICER LOAN SERVICING OFFICER

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
NORRIDGE ILLINOIS 60634

Recorder's Box No. \_\_\_\_\_

Mailed to \_\_\_\_\_

ROBERT L & RUTH L OSTREICHER  
~~3924 E ROSEL~~ 3984 DUNDEE RD.  
NORTH BROOK, ILL. 60062  
PROBIRTH ADDR ~~8520~~  
309  
5815 Sheridan

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



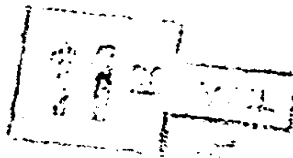
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# UNOFFICIAL COPY

Unit 309 in Surfside Condominium, as delineated on a survey of the following described real estate; Lots 6, 7, 8 and 9 (except the West 14 feet of each of said Lots taken for widening of Sheridan Road) and (except that part of Lots 6, 7, 8 and 9 lying East of the West line of lands of the Commissioners of Lincoln Park, as established by decrees of the Circuit Court of Cook County, Illinois, as Case No. B-53353 and in Case B-105003) in Block 21 in Cochran's Second Addition to Edgewater in Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25558983, together with its undivided percentage interest in the common elements.

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DEPT-91 RECORDING \$11.25  
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