to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above wotten

Attest:

LaSalle National Bank

as Trustee as aforesaid.

Vithis Indenture, made this

Assistant Vice

This instrument was prepared by

JAMES A. CLARK

LaSalle National Bank

Real Estate Trust Department 135 South LaSalle Street Chicago, Itinois 60690

86249910

AD. 191 86 between

State of lilinois **County of Cook**

JNOFFICIAL COPY

____ a Notary Public in and for said County, JANES A. CLAER in the State aforesaid, Do Hereby Certify that _____ William H. Dillon Assistant Vice President of LaSalle National Bank, and ... Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seat of said Bank did affix said corporate seat of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and Notarial Seal this TOPORTY OF COURT

My Commission Expires.

TRUSTEE'S DEED

Address of Property

LaSalle National Bank

frusfce To

135 South LaSalle Street Chicago, Illinois 60690

LaSalle National Bank

UNOFFICIAL COPY, 10

RIDER

COLLEGE HILL

LEGAL DESCRIPTION and SUBJECT TO PROVISIONS

UNIT NUMBER 1-2 IN THE TOWN HOMES OF COLLEGE HILL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERLAIN LOTS IN COLLEGE HILL, A PLANNED UNIT CONDOMINIUM DEVELOPMENT OF PART OF LOTS 12 AND 13 IN GEISLER'S SERDIVISION IN THE NORTH EAST 1/4 OF SELTION 33 AND THE NORTH WEST 1/4 OF SECTION 34 ALL IN TWONSHIP 42 NORTH, 'ANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM LECTROED AS DOCUMENT 26566712 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN E LEST IN THE COMMON ELEMENTS.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to (a) all riches, easements, covenants, conditions, restrictions and reservetions contained in said Declaration the same as though the profisions of said Declaration were recited and stipulated in length herein; (b) current real estate taxes and taxes for subsequent years; (c) the Illinois Condominium Property Act; (d) public, private and utility easements of record (including those provided for in any Plat of Subdivision of the property which may hereafter he recorded); (e) applicable zoning, planned unit development, and cuilding laws and ordinances; (f) rights of the public, the municipality and adjoining and contiguous owners to use and have maintained the drainage ditches, feeders, laterals and water retention casins located in or serving the Property; (g) roads and highways, if any.

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