

UNOFFICIAL COPY

ASSIGNMENT OF RENTS

86250459

84-345-196

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KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor MAHESH V. PATEL and JAYSHREE M. PATEL, Husband of the County of Cook and State of Illinois, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer, and set over unto the Assignee, FEDERAL HOME LOAN MORTGAGE CORPORATION of the City of Chicago, County of Cook, and State of Illinois, its successors and assigns, all the rents, issues, and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to wit:

<u>Date of Lease</u>	<u>Lessee</u>	<u>Term</u>	<u>Monthly Rent</u>
_____, 19__	SEE ATTACHED RENT SCHEDULE	_____	\$ _____;
_____, 19__	_____	_____	\$ _____;
_____, 19__	_____	_____	\$ _____;
_____, 19__	_____	_____	\$ _____;
_____, 19__	_____	_____	\$ _____;
_____, 19__	_____	_____	\$ _____;

DEPT-91 RECORDING \$11.25
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 COOK COUNTY RECORDER

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such rent being payable monthly in advance upon the property described as follows:
 624 West Dempster Street, Mount Prospect, Illinois 60056

The West 59.34 feetas measured at right angles to the West line thereof of that part of West 550 feet, as measured along the North and South lines thereof, of Lot 1 (excepting therefrom on the North 285.18 feet as measured on the East and West lines thereof, and also excepting that part thereof taken or used for public roads) in Linneman's Division the West 1/4 of the Southeast 1/4 of Section 14, Township 41 North, Range 11, East of the Third Principal Meridian, lying East of a line drawn at right angles to the South line thereof, said South line being the North line of Dempster Street from a point on the aforesaid North line of Dempster Street 236.49 feet West of the Southeast corner of the above described property and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney in to collect all of said avails, rents, issues, and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every of the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or security of such avails, rents, issues, and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease, or let any portion of said premises to any party or parties at its discretion, hereby granting full power and authority to exercise each and every of the rights, privileges, and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, rents, issues, and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under our Hands and seals this 5th day of June, 1986.

Mahesh V. Patel (SEAL) Jayshree M. Patel (SEAL)
 MAHESH V. PATEL JAYSHREE M. PATEL

STATE OF Illinois)
 COUNTY OF Cook) SS. I, Jay W. Tribou, a Notary Public in and for said County and State DO HEREBY CERTIFY that MAHESH V. PATEL and JAYSHREE M. PATEL, Husband and Wife

personally known to me to be the same person whose name are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 5th day of June, 1986.

MAIL TO
 Calumet Securities
 BOX 208
 SCHERVILLE, IND. 46375

NOTARY PUBLIC Jay W. Tribou
 EXP 4/15/89

* THIS INSTRUMENT PREPARED BY ROBERT G. JONES, JR., VICE PRESIDENT, CALUMET SECURITIES CORP

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RENT SCHEDULE

PROPERTY ADDRESS: 624 West Dempster, Mount Prospect, IL.

TENANT NAME	APARTMENT NUMBER	APARTMENT TYPE	MONTHLY RENTAL	FURNISHED UNFURNISHED	DATE LEASE BEG/EN	DATE LEASE EXPIRES	UTILITIES FURNISHED
PATEL	Garden East	2 BR	\$470.00	Unfurnished	7-1-85	6-30-86	Heat, Water
MIFTARI	2 East	2 BR	\$470.00	Unfurnished	8-1-85	7-1-86	Heat, Water
KOUTOUPIS	2 West	2 BR	\$480.00	Unfurnished	9-1-85	8-1-86	Heat, Water
BEKTESI	1 West	2 BR	\$470.00	Unfurnished	8-1-85	7-1-86	Heat, Water
CONSTANZA	Garden West	2 BR	\$440.00	Unfurnished	8-1-85	7-1-86	Heat, Water
GURAK	1 East	2 BR	Owner	Unfurnished	N/A	N/A	Heat, Water

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I hereby certify that the above Rent Schedule is a true and accurate representation of the tenancies in effect at the above captioned property as of April 14, 1986.

M.V. Patel X
2/1/86

Date

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