

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_

COMMITMENT # \_\_\_\_\_

LOAN NO. \_\_\_\_\_

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339

20 Apr 86 12:20  
86250957

86250957

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

86250957

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of \_\_\_\_\_ MAY 14, 1985 made and executed by \_\_\_\_\_

\_\_\_\_\_

which said Mortgage or Deed of Trust was recorded on \_\_\_\_\_ as Reception No. \_\_\_\_\_ in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of \_\_\_\_\_ County, \_\_\_\_\_, and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

16-08-300-028

PROPERTY ADDRESS: \_\_\_\_\_

LOAN AMOUNT: \_\_\_\_\_

13.00 E

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

WESTAMERICA MORTGAGE COMPANY

BY: \_\_\_\_\_  
Vice President

BY: \_\_\_\_\_  
Linda K. Hackett, Assistant Secretary

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_

and \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_ of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC  
Patricia Leach  
1/25/85  
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: \_\_\_\_\_ Thomas N. Moore

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10/10/2018

Property of Cook County Clerk's Office

10/10/2018

10/10/2018

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