

UNOFFICIAL COPY

COOK COUNTY ILLINOIS RECORD 86251632

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

1986 JUN 20 AM 9:26 86251632

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

\$24.00

THAT SECURITY PACIFIC NATIONAL BANK,

a national banking association

of the County of _____ and State of California, DO HEREBY CERTIFY that a certain Assignment of/ dated the 27th day of November 19 84 made by

made by Chicago Title and Trust Company, as Trustee, Under Trust

Agreement dated November 7, 1984, and known as Trust No. 1086353

to Security Pacific National Bank,

and recorded as document No. 27 354 947 in Book _____ at page _____ in the office of

Recorder _____ of Cook County, in the State of Illinois

PIN: See Exhibit "A" attached hereto

16-11-415-069, 071, 073, 075, 077, (26-39) (1-5) (4) (3-4) (1-4) (1-5) (1-6) (1-7) (1-8) (1-9) (1-10) (1-11) (1-12) (1-13) (1-14) (1-15) (1-16) (1-17) (1-18) (1-19) (1-20) (1-21) (1-22) (1-23) (1-24) (1-25) (1-26) (1-27) (1-28) (1-29) (1-30) (1-31) (1-32) (1-33) (1-34) (1-35) (1-36) (1-37) (1-38) (1-39) (1-40) (1-41) (1-42) (1-43) (1-44) (1-45) (1-46) (1-47) (1-48) (1-49) (1-50) (1-51) (1-52) (1-53) (1-54) (1-55) (1-56) (1-57) (1-58) (1-59) (1-60) (1-61) (1-62) (1-63) (1-64) (1-65) (1-66) (1-67) (1-68) (1-69) (1-70) (1-71) (1-72) (1-73) (1-74) (1-75) (1-76) (1-77) (1-78) (1-79) (1-80) (1-81) (1-82) (1-83) (1-84) (1-85) (1-86) (1-87) (1-88) (1-89) (1-90) (1-91) (1-92) (1-93) (1-94) (1-95) (1-96) (1-97) (1-98) (1-99) (1-100)

16-14-202-048, 050, 052, (S-13) (1-8) (1-6) 10

Address: 3700-10, 3220-22, 3230-36, 3300-10, 3330-36, 3301-7, 3315-25, 3331-33 W. Madison St. Chicago, IL 60624

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 16th day of June 19 86.

Mail to: Wildman, Harold, Allen & Dixon One IBM Plaza CHICAGO, IL 60624

SECURITY PACIFIC NATIONAL BANK (SEAL)

By: Debra L. Autry, AVP (SEAL)

STATE OF _____ }
COUNTY OF _____ } ss.

I, _____ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of _____, 19 _____

Notary Public

Commission expires _____

This instrument was prepared by David J. Fischer, Esq., Wildman, Harold, Allen & Dixon, One IBM Plaza, Suite 3000, Chicago, IL 60611

ORDERS BOOK - 2-89

Order # 70-29-420 D2-CASTRO No Abstract W # 1202626

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

Project No. 071 350
Huggin Luther King Jr.
Chicago, Illinois

EXHIBIT "A"

IBM # 3
R. 1.

Situated in the City of Chicago, County of Cook, State of Illinois, to wit:

Lots 26 thru 36 (except the South 10 ft. of said Lots 26 thru 36) in Block 4 in Peck's subdivision of the West 19.48 acres of that part of the South East 1/4 of the South East 1/4 of Section 11, Township 39 North, Range 13 East of the Third Principal Meridian, lying South of Lake Street.

ALSO

Lots 1 thru 5 (except the South 10 ft. of said Lots 1 thru 5) in Peter Fahrney's Subdivision of Lots 27 to 40 in Block 4 of Peck's Subdivision, aforesaid.

ALSO

That part of Lot 4 lying South of alley (except the South 10 ft. of said Lot) in Babcock's Subdivision of the West 5 acres of the East 20 acres of that part of the South East 1/4 of Section 11, Township 39 North, Range 13 East of the Third Principal Meridian, lying South of Lake Street.

ALSO

Lots 3 and 4 (except the South 10 ft. of said Lots) in Block 5 in Castle's Subdivision of the East 15 acres of the West 1/2 of the South East 1/4 of Section 11, Township 39 North, Range 13 East of the Third Principal Meridian, lying South of Lake Street.

ALSO

Lots 72 thru 83 (except the East 17 ft. of said Lot 83 also except the South 10 ft. of said Lots 72 thru 83) in the subdivision of Blocks 9, 10, 12, 13, 14 and parts of Blocks 11, 15 and 16 in Castle's Subdivision, aforesaid.

ALSO

Lots 1 thru 8 (except the South 10 ft. of said Lots 1 thru 8) in the Resubdivision of Lots 1 to 5 in Frederick A. Oswald's Subdivision of that part of Block 4, lying South of alley, in Castle's Subdivision, also that part of Block 4, lying North of alley in Castle's Subdivision, aforesaid.

ALSO

Lots 5 thru 13 (except the North 10 ft. of said Lots 5 thru 13) in Grenville Kimball's Subdivision of 20 acres, being the West 1/2 of the North East 1/4 of the North East 1/4 of Section 14, Township 39 North, Range 13 East of the Third Principal Meridian.

ALSO

Lots 1 thru 8 (except the North 10 ft. of Lots 1, 2, 3 and 4) in Brophy's Subdivision of Lots 1, 2, 3 and 4 in the Subdivision of Lots 2, 3 and 4 in Grenville Kimball's Subdivision, aforesaid (except the East 2.05 feet of Lot 1 and the East 2.6 feet of Lots 5, 6, 7 and 8).

ALSO

Lots 1 thru 6 and the East 16 ft. of Lot 7 (except the North 10 ft. of said Lots 1 thru 6 and the East 16 ft. of Lot 7) in Block 1 in the Subdivision of Lots 14, 13 and 52 in Grenville Kimball's Subdivision, aforesaid.

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8:45

