FFICIAL₈CQPY 9 0 3

RELEASE OF MORTGAGE

Loan No.

679622-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Armando G. Bornal, and Cocylia Bernal, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 26 146 126 to the premises therein Registrar's office of Cook described to-wit:

(See legal description rider attached hereto.)

4923 W. Strong Chicago, IL 60537

Tax I.D. Numbers

13-09-422-012 3-09-422-013 / 0

DEPT-01 RECORDING

\$11.00

T#4444 TRAN 0340 04/20/84 09:42:00 *~86~251903 #6392 # **ID**

COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as succerace in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice. President, and attes ed to by its Assistant Secretary, this 2nd day of 1986. June

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION **OF ILLINOIS**

TOAN SERVICING OFFICERY

Notary Public

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this de, it person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of aid corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authorize by the Boar, of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above

THIS INSTRUMENT WAS PREPARED BY

TALMAN HOME MORTGAGE CORPORATION 4242 N. HARLEM AVE.

NUMBER OF STREET

Recorder's Box No.

Armando and Cocylia Bornal 4923 Wx Strong

Chicago, N. 60630

barie.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAG OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

Lot nine (9) and that part of lot ten (10) lying Easterly of a line drawn from a point in the West line of lot ten(10) sixty and ninety one hundredths (60.90) feet South of the North West corner thereof, to a point in the South line of lot ten (10), one and six one hundredths (1.06) feet West of the South East corner thereof, in block three (3) in Murray addition to Jefferson, being a Suddivision of the South East quarter of the South East quarter of Section nine (9), Township forty (40) north, Range thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

86251903