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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE REGISTER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

THIS MORTGAGEMENT WAS PREPARED BY  
D. Todd 4901 W. Irving Park Rd  
Chicago Ill 60641  
NAME AND ADDRESS  
Recorder's Office  
2016 S. BSN Ave  
Maywood Ill. 60153

By *George Q. Mueller*  
My Commission Expires Nov. 25, 1984

I, the undersigned, a Notary Public in and for said State of Illinois, do hereby certify that the person whose name are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT I have appeared before me this day in person and have acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and that they are duly authorized officers of said corporation in their free and voluntary act, and as the free and voluntary act and deed of said corporation for the purposes therein set forth.

STATE OF ILLINOIS  
(COUNTY OF COOK)

*George Q. Mueller*  
Notary Public

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF ILLINOIS

Said Association attests that it has given right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has caused its corporate seal to be affixed and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 5th day of June 1984.



9215298

Lot 75 in Mandell's Subdivision of Lots 18 to 19 being the School Trustees Subdivision of the North part of Section 16, Section Township 39 North, Range 13 East of the Third Principal Meridian.  
16-16-221-034-000 ml.  
100338 - TOWN BIRTH 06/17/84 18 58 00  
101 4 2 4 - 25 2 1 2 4  
DEPT-01 RECORDING  
111 85

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby conferred, does hereby certify, convey, release and quitclaim unto *Olyen Lampkin and Wife Henrietta (d)* all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registerd in the Recorder's Office of Cook County, Illinois, as Bookment No. 24924165 to the premises therein described to-wit:

THE ABOVE SPACE FOR RECORDING USE ONLY  
9215298  
TALMAN HOME  
RELEASE OF MORTGAGE  
Loan No. 14-020-8002-6

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Property of Cook County Clerk's Office