

#### UNOFFICIAL COP Assignment of Mortgage/ 8 6 2 5 2 Deed of Trust

	· ·	٠,	- 1		
86		•		(C)	n
- 14		•	7.0	. М	T 2
( 41				, ,	v

For value received, Norwest M	orlgage, Inc., a Minnesol	ta corporation, h	ereby sells, a	assigns and t	ransfers to	
GMAC MORTGAGE CORPO	RATION OF IONA	P.O. BOX	780, W	ATERLOO,	AKOI	50704 ,
its successors and assigns, all its	right, title and interest in	n and to a certair	n mortgage <i>l</i> d	<b>6<del>68</del>8874</b> 47886	xeculed by	
ROBERT L. TAYLOR. A	SINGLE PERSON		· · · · · · · · · · · · · · · · · · ·		9 2	00
			•••		1	
				to N	orwest Mo	rtgage, Inc.,
and bearing date the	1971	day of	JUNE	·····	A.D.	1986
and recorded in the office of the						
State of	LINOIS			in Bock	No	<del>-1</del>
on Page	as Do	ocument No.	8625	2479	****	on the
	div of _			·	A.D.	
Signed the	19th d	ay ofJU:	IE	· · · · · · · · · · · · · · · · · · ·	A.D.	1986
	•	Norwest Mort	gage, Inc.	1		
		Ву	2/1	lun 5		
		Title VICE	#1551NG PRESIDE			
State ofILL INO I	s 27 4 7 <b>0</b> 3	MIY. ILLINOIS	$C_{\lambda}$			
County ofCOOK		22.}		86252	480	
On this19t		•	-	S		1986
Before me, a Notary Public, person	ally appeared P.J.	WISSINGER		0,5		
					Co	
to me known, who being duly swon	n, did say that (he/she) is	sthe VICE	PRESIDE	4.i.		<del></del>
of Norwest Mortgage, Inc., a Minne					f said coro	oration
	•	Mar for	Solu	li.	, o=	
Oralted by NORWEST MORTGE	AGE. INC.	7/1	No	tary Public		<u> </u>
1375 EAST WOODFIELD RO	DAD	<del></del> `				A PARA
SUITE 250						
SCHAUMBURG, IL 60195		<del></del>				Ş

## **UNOFFICIAL COPY**

STATE OF THE

Property of County Clark's Office

### **UNOFFICIAL COPY**

8 6 2 5 2 4 8 0

Office

#### LEGAL DESCRIPTION

UNIT NUMBER 1208-'D', IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 1. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE REAL ESTATE: COMMISSION NUMBER 3. BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS. ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNS' 17 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLERATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032908 TORETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS PERMANENT TAX NO.: 17-04-216-064-1523

addres: 1355 7 Sardburg Terrace #1208

# **UNOFFICIAL COPY**

Property of Cook County Clark's Office