

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 1521 South Lédar Avenue, Chicago, Illinois 60629 (312) 434-1322

RELEASE OF MORTGAGE

Loan No. 677750-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

86252534

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Steve Martino and Barbara Martino, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 24479150 to the premises therein described to-wit:

Lot 25 in Block 1 in Britton Land Company's Subdivision of part of the North 15.98 acres of the West 1/2 of the North West 1/4 of the North West 1/4 of Section 21, Township 40 North, Range 13, East of the Third Principal Meridian plat of which Subdivision was recorded as Document Number 6615594 in Cook County, ILLINOIS.

DEPT-01 RECORDING \$11.25
T#3333 TRAN 5457 06/20/86 10:15:00
#9926 # A *86-252534
COOK COUNTY RECORDER

Property Address: 5508 W. Dakin St Chgo, IL 60641
Permanent Index Number: 13 21 100 038



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19 day of May, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Pamela Jayfa
Loan Servicing Officer

By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to: Steve and Barbara Martino
c/o Ansani & Ansani
127 N. Dearborn
Chicago, IL 60602

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office



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