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J.P.R.

ASSIGNMENT OF MORTGAGES AND LOAN DOCUMENTS

FOR VALUE RECEIVED AND WITHOUT RECOURSE, MidAmerica Federal Savings and Loan Association hereby grants, assigns and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION its right, title and interest in and to those certain Mortgages and all other Loan Documents collateral to, or given in connection with, each loan secured by said Mortgage recorded in the Office of the Recorder of Deeds of COOK County, State of ILLINOIS, as more particularly set forth in Exhibit A attached hereto and made a part thereof.

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said mortgages, has caused this Assignment to be executed this 9th day of January, 1986.

ATTEST:

Andrea L. Sherry
Assistant Secretary

BY Marilyn Kruczich
Vice President

STATE OF ILLINOIS)
COUNTY OF DuPage)

NO CHANGE
WILL CALL

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I HEREBY CERTIFY, that on this 9th day of January, 1986, before me, the Subscriber, a Notary Public of the State of Illinois, personally appeared Marilyn Kruczich and Andrea L. Sherry, the Vice President and the Assistant Secretary respectively of Mid America Federal Savings and Loan Association and acknowledged the foregoing Assignment of Mortgages and Loan Documents to be the act of said body corporate.

AS WITNESS my hand and notarial seal.

Caroline J. Charnay
Notary Public

Commission Expires: 7-13-88

Sale # 4535
This instrument was prepared by:
Kenneth Koranda
MidAmerica Federal Savings
1001 South Washington Street
Naperville, Illinois 60566
ATTN: MAGGIE

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51058901 (64)

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THIS INSTRUMENT WAS PREPARED BY:
KENNETH KORANDA
5900 W. CERMAY
CICERO, IL 60630

27479502

FORM 979 B09 • 20419501 M A — 100
Please Print or Type the Following Data

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MARCH 15, 1985.
The mortgagor is DONALD L. LOPATKA AND CLEVEL D. LOPATKA,
HUSBAND AND WIFE ("Borrower"), by a Security Instrument to give to THE UNITED STATES OF AMERICA ("Lender") which is organized and existing under the laws of UNITED STATES OF AMERICA, and who is a public entity.
Borrower owes Lender the principal sum of FOURTY THOUSAND AND NO/100 Dollars (U.S. \$ 40,000.00), the date of evidence by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for a 30 year term, with the full date, if not paid earlier, due and payable on APR 15, 1985. The Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all reasonable extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to secure the maturity of the Security Instrument; and (c) the performance of Borrower's covenants and agreements in or on this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 25 IN BLOCK 2 IN LAWNDALE HANDB, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-30-405-049
H.W.
13.00 MAIL

who has the address of 2855 N. 30TH STREET BERNETH
Block 60408 (Property Address)

THE BORROWER HEREBY WARRANTS AND AGREES TO HOLD THE PROPERTY AND ALL INTERESTS THEREIN, including, but not limited to, all rights and interests in the property, and to defend the title to the property against all claims and demands, subject to any encumbrances of record.

BORROWER COVENANTS that Borrower is lawfully seized of the same hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and shall defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

This Security Instrument contains certain provisions for unpaid tax and non-tax liens associated with federal tax liens by individuals to purchase a uniform security instrument covering real property.

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27479501

COUNTY: Cook

Illinois

4535

LOAN NUMBER NAME TAX ID NUMBER DOCUMENT NUMBER RECORDING DATE

LOAN NUMBER	NAME	TAX ID NUMBER	DOCUMENT NUMBER	RECORDING DATE
311174120	Lopatka, D.		27479501	3-19-85
311174174	Carpenter, C.	16-30-405-049	85101024	7-15-81
311174179	Herout, F. III	16-32-134-050	8519714	9-20-85
311174189	Tovar, L.	16-21-413-012	85173302	9-3-85
311174210	Vesley, R.	16-31-131-019	85-278897	9-4-85
311174211	Slad, V.	16-32-216-021	85-277003	11-12-85
311300693	Zemke, R.	28-16-214-011	85246515	11-12-85
311603359	Torrence, R.	18-04-325-019	85301388	10-22-85
311900337	McNail, J.	18-04-325-019	85139748	11-29-85
311900352	LeMar, B.	18-04-325-019	85139748	8-9-85
311900356	McGovern, W.	18-18-213-009	85203552	9-25-85
311900359	Munoz, H.	18-30-401-025	85212441	10-1-85
311900366	Frazin, B.	15-33-319-006	85276347	11-12-86
311900371	Stewart, W.	15-21-311-006	85281612	11-14-85
311900374	Cevicius, J.	18-16-106-009	R85-301164	11-29-85

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Property of Cook County Clerk's Office

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