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ASSIGNMENT OF MORTGAGES AND LOAN DOCUMENTS

FOR VALUE RECEIVED AND WITHOUT RECOURSE, MidAmerica Federal Savings and Loan Association hereby grants, assigns and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION its right, title and interest in and to those certain Mortgages and all other Loan Documents collateral to, or given in connection with, each loan secured by said Mortgage recorded in the Office of the Recorder of Deeds of COOK County, State of ILLINOIS, as more particularly set forth in Exhibit A attached hereto and made a part thereof.

IN WITNESS WHEREOF, the undersigned, as the original named mortgagor under said mortgages, has caused this Assignment to be executed this 9th day of January, 1986.

ATTEST:

Andrea L. Sherry
Assistant Secretary

BY Marilyn Kruzich
Vice President

STATE OF ILLINOIS)
COUNTY OF DuPage)

NO CHARGE
WILL CALL.

I HEREBY CERTIFY, that on this 9th day of January, 1986, before me, the Subscriber, a Notary Public of the State of Illinois, personally appeared Marilyn Kruzich and Andrea L. Sherry, the Vice President and the Assistant Secretary respectively of Mid America Federal Savings and Loan Association and acknowledged the foregoing Assignment of Mortgages and Loan Documents to be the act of said body corporate.

AS WITNESS my hand and notarial seal.

Catherine J. Koranda
Notary Public

Commission Expires: 7-13-88

Sale # 4535
This instrument was prepared by:
Kenneth Koranda
MidAmerica Federal Savings
1001 South Washington Street
Naperville, Illinois 60566
ATTN: MAGGIE

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RECEIVED
862598

JULY 15 1983

85101024

85 197 441

RECEIVED JUL 26 1983

THIS INSTRUMENT WAS PREPARED BY:
KENNETH KORAKA
5900 W. CERMACK
CICERO, IL 60650

85 197 441

Please Sign This Line For Recording Purposes

MORTGAGE

THIS MORTGAGE ("Instrument") is dated JULY 5, 1983. The Borrower, CHARLES L. CARPENTER AND DIANE K. CARPENTER, Mid America Federal Savings & Loan Association, ("Borrower"), the security instrument is given to Mid America Federal Savings & Loan Association, ("Lender"), which is organized and existing under the laws of the UNITED STATES OF AMERICA, and whose address is 5900 W. CERMACK, CICERO, IL 60650 ("Lender"). Borrower has made the principal sum of FORTY THOUSAND AND NO/100 Dollars (U.S.) \$ 40,000.00. The debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2000. The Security Instrument is given to Lender (a) for repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of the Security Instrument, and (b) for the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois.

THE WEST 1/2 OF THE EAST 2/3 OF THE EAST 1/2 OF LOT 19 IN HERBERT H. ROSE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14⁰⁰

RECORDED IN COOK COUNTY, ILLINOIS, ON JULY 15, 1983
16-30-405-049 H
35101024

which has the address
6425 N. 27TH STREET
BIRMINGHAM, ALABAMA
(Property Address)

I, CHARLES L. CARPENTER, do hereby declare that I am the owner of the above described property and that I have the right to mortgage, grant and convey the property and that the property is unencumbered, except for encumbrances of record. I further warrant and will defend generally the title to the property against all claims and demands, subject to all encumbrances of record.

This SECURITY INSTRUMENT contains uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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