

UNOFFICIAL COPY

86252634

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a mortgage executed by JOHN E. GRIFFIN AND KATHLEEN A. GRIFFIN, HIS WIFE 86252634
TODMR FINANCIAL SERVICES, INC. ASSIGNED TO LINCOLN SERVICE CORP.
 on the 14TH day of AUGUST, 19 84, securing the Principal sum of SIXTY TWO THOUSAND FIVE HUNDRED AND NO/100 Dollars (\$62,500.00),
 which mortgage was duly recorded in Mortgage Book 27217916, Page _____
 in the Office of the Recorder of COOK County, ILLINOIS
 on the 11TH day of SEPT, 19 84, is hereby Released and Satisfied.

In Witness Whereof, said _____ CORPORATION has caused this Release to be executed and its corporate seal to be affixed, by its duly authorized officer on this 16TH day of JUNE, 19 86

LOT 14 IN FRANK DELUGACI'S JAMES ACRES,
 BEING A SUBDIVISION OF THE SOUTH 1/2 OF
 THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF LINCOLN SERVICE CORPORATION
 SECTION 12, TOWNSHIP 37 NORTH, RANGE
 12, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK CO, ILL

Pin 32-12-304-014 M.C.

BY: Barbara Sanford
 BARBARA SANFORD/ASST. VICE PRES.

20 JAN 26 11:01

STATE OF KENTUCKY
 SS:
 COUNTY OF DAVIESS

I, the undersigned Notary Public in and for the County and State aforesaid, do hereby certify that BARBARA SANFORD, ASST. VICE PRES. of LINCOLN SERVICE CORPORATION whose name is subscribed to the foregoing instrument as such ASST. VICE PRESIDENT appeared before me this day in person and severally acknowledged that she signed, sealed, and delivered the said instrument of writing as her free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 16TH day of JUNE 19 86.

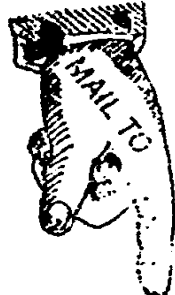
My Commission expires 2.10.90

Judith A. Head
 NOTARY PUBLIC
 JUDITH A. HEAD

PREPARED BY: Carol Dungey
 LINCOLN SERVICE CORPORATION
 1100 WALNUT STREET
 OWENSBORO, KY 42302

11 CO E

JB/2



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