

CAUTION: Consult a lawyer before using or acting under this torm. Af warrantes, including merchantability and fitness, are excluded

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86252761

DEPT-01 RECORDING \$12.25
T#3333 TRAN 5477 06/20/86 10:37:00
#9053 # A ★ B ← 25276 1
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Aini (Legawood Av	ve. Niles, Il.
a corporation of the State A	.inois, for and in consideration of the payment of the indebtedness
secured by the _/second moct_ap	reinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the rec	whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto _	Frank Veiss married to Sherry Yore Weiss (AMEANCADDRESS)
	gns, all the right, atle, interest, claim or demand whatsoever it may have
	/second mortgage, b aring date the 19th day of November,
9 <u>84</u> , and recorded in the Recorde	er's Office of Cook County, in the State of Illinois, in book
of records, on page	=, as document No. 2734.8.5, to the premises therein described,
situated in the County of <u>Cook</u>	State of Illinois, as follows to wit:
	'\C'
	nd privileges thereunto belonging or appertaining.
	nd privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the	
IN TESTIMONY WHEREOF, the tas caused these presents to be signed secretary, and its corporate seal to be	saidGOLF_MILL_STATE_BANK
IN TESTIMONY WHEREOF, the tas cassed these presents to be signed ecretary, and its corporate seal to be TURN TO Z	saidGOLF_MILL_STATE_BANK  I by itsVICE President, and attested by its _ASSTVICE_PRE
IN TESTIMONY WHEREOF, the as carased these presents to be signed ecretary, and its corporate seal to be TURN TO TO TOWN WEISS	saidGOLF_MILL_STATE_BANK  I by itsVICE President, and attested by its _ASSTVICE_PRE  here to affixed, this12thday of June
IN TESTIMONY WHEREOF, the as carased these presents to be signed ecretary, and its corporate seal to be TURN TO Z	hergto affixed, this 12th day of June 19 86.  GOLF MILL STATE BANK  GOLF MILL STATE BANK

MAIL TO: FRANK WEISS
4820 N SELLEY, ANS. #2
CHILAGO ILL 60625 GEORGE E. COLE® LEGAL FORMS

UNOFFICIAL STATES OF PROPERTY: **ICOPY** 

RELEASE DEED By Corporation

TO

,,,
Ox Collysia
Age1 and to the day of this 1818 Least this 1819 of this 1819 of the condition of the condi
act, and as the free and volutiary act of said corporation, for the uses and purposes therein set forth.
pursuant to authoring given by the Board of _DIRECTORS of said corporation, as their free and voluntary
signed and dear ered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and ASST. V.P. Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSA W. T. Secretary of said corporation, and personally known to me to before
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL E. MACK personally known to me to be the ASST. V.P. Secretary of said corporation, and ROBERT L. TARKOWSKI.  same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
personally known to me to be the TICE President of the GOLF MILL STATE BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL. R. MACK.
f, THE UNDERSTGNED , a notary public
COUNTY OF COOK

STATE OF SIONITI

UNOFFICIAL COPY 8 6 2 5 2 7 6 1

EXHIBIT "A"

LOT 15 IN BLOCK 3 IN CULVER'S PARK, BEING E. H. GAMMON'S SUBDIVISION OF LOTS 1 AND 2 IN MARBACH AND OTHERS SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS:

4820 N. Seeley Chicago, Il.

PERMANENT TAX I.D.

The Of County Clerk's Office

## **UNOFFICIAL COPY**

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